

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

FEB 17 11 22 AM 1953

Know All Men by These Presents:

That I, GEORGE WENCK, as Executor and Trustee of the Estate of William E. McKnight, deceased, in consideration of the sum of FIFTEEN HUNDRED (\$1500.00) DOLLARS, and exchange of property valued at FIVE THOUSAND (\$5,000.00) DOLLARS to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BLAKE P. GARRETT, His Heirs and Assigns Forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Town of Fountain Inn, County of Greenville, State of South Carolina, on the Southwest side of Main Street, and having according to plat entitled "Property of C. A. Parsons", prepared by Piedmont Engineering Service, February 11, 1953, which plat is recorded in Plat Book DD, at Page 41, R.M.C. Office, Greenville County, S. C. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Main Street, which point is 97.5 feet Southeast of the Intersection of Main Street with Jones Street; thence along line of property of the Estate of William E. McKnight, S. 53-00 W. 97.3 feet to an iron pin in line of boundary of the C. & W. C. Railway right-of-way; thence along the boundary of said right-of-way, S. 46-11 E. 48.1 feet to an iron pin at the Southwest rear corner of a one-story brick building, which point is the joint corner of property of the Grantee and other property of C. A. Parsons; thence N. 53-00 E. 89.6 feet to an Iron pin on the Northwest side of Main Street; thence with the line of said street, N. 37-00 W. 47.5 feet to point of beginning.

Being part of the property acquired by the late W. E. McKnight by deed recorded in Deed Book 227, Page 156, of the R. M. C. Office, and this deed is executed pursuant to the authority contained in the last will and testament of the said W. E. McKnight, as will appear by reference to Apartment 442, file 1, Probate Court, Greenville, South Carolina.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of February in the year of our Lord One Thousand Nine Hundred and Fifty-Three

Signed, Sealed and Delivered in the Presence of

[Signatures of P. Bradley Morrah, Jr. and Louise Moore]

George Wenck AS EXECUTOR AND TRUSTEE OF THE ESTATE OF WILLIAM E. MCKNIGHT, DECEASED. (Seal)

State of South Carolina, Greenville County

Personally appeared before me Louise Moore

and made oath that she saw the within named grantor(s) George Wenck, as Executor and Trustee of the Estate of William E. McKnight, Deceased sign, seal and as his act and deed deliver the within written deed, and that she, with P. Bradley Morrah, Jr. witnessed the execution thereof.

Sworn to before me this 13th day of February, A. D. 1953 [Signature of P. Bradley Morrah, Jr.] Notary Public for South Carolina

[Signature of Louise Moore]

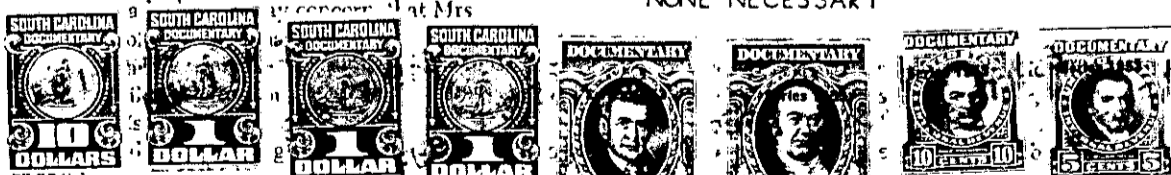
State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

NONE NECESSARY



she does freely, vol- ease, and forever re- r interest and estate. and released.

GIVEN under my hand and seal this day of A.

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$

Recorded this 17th day of February 19 53, at 11:22 A. M., No. # 3734