

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

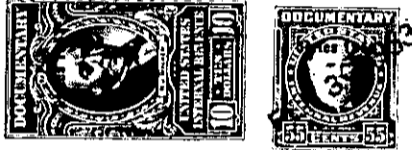
That I, E. L. Jones in the State aforesaid, in consideration of the sum of Ten Thousand Five Hundred and No/100 (\$10,500.00) - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leola E. Shooks, Her Heirs and Assigns, forever:

All those pieces, parcels or lotsof land in Chick Springs Township, Greenville County, State of South Carolina situate, lying and being on the north side of Lee Road and being known and designated as Lots Nos. 29 and 30 and one-half of Lot No. 28 of Block C of Buena Vista as shown on plat thereof recorded in Plat Book W, pages 11 and 29 and being described together according to said plat as follows:

BEGINNING at an iron pin on the north side of Lee Road joint front corner Lots Nos. 30 and 31 and running thence N. 9-43 W. 151.2 feet to an iron pin in the line of Lot No. 28; thence a new line through Lot No. 28 N. 9-43 W. 28.1 feet more or less to a point in the joint lines of Lots Nos. 27 and 28; thence along the line of Lot No. 27 N. 80-17 E. 75 feet more or less to an iron pin joint rear corner Lots Nos. 27 and 28; thence S. 9-43 E. 18.8 feet to an iron pin joint rear corner Lots Nos. 28 and 29; thence S. 9-43 E. 151.2 feet to an iron pin on the north side of Lee Road; thence with the north side of Lee Road S. 73-08 W. 75.6 feet to the beginning corner.

The above described property is the same conveyed to me by Clyde McKinney by deed dated September 27, 1952 and recorded in Deed Book 463, page 461, R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named; and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of February in the year of our Lord One Thousand Nine Hundred and fifty-three

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of A. C. Mann and Obera F. Mitchell.

Handwritten signature of E. L. Jones and four lines for seals.

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) E. L. Jones written deed, and that she, with A. C. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 3rd day of February, A. D. 1953. A. C. Mann (Seal) Notary Public for South Carolina

Handwritten signature of Obera F. Mitchell.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, A. C. Mann Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eula H. Jones wife of the within named E. L. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leola E. Shooks, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of February, A. D. 1953. A. C. Mann (Seal) Notary Public for South Carolina

Handwritten signature of Eula H. Jones.

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 3rd day of February 1953, at 5:30 P. M., No. #2576

Handwritten note: P15.5-9-29, 30 \$28.1 OUT OF 28