

STATE OF SOUTH CAROLINA  
GREENVILLE COUNTY

Know All Men by These Presents:

That We, Wayne E. Pittman and Levern Pittman in the State aforesaid, in consideration of the sum of Thirty-Six Hundred and Thirty-Five and 00/100 (\$3635.00) DOLLARS, and assumption of mortgages set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. B. Tomlin, Jr. his heirs and assigns forever;

All that lot of land in Greenville County, State of South Carolina, in the City of Greenville, on the Northern side of Auburn Street, being known and designated as lot 33 as shown on plat of White Oak Subdivision, recorded in Plat Book P at Page 121, and being more particularly described according to a recent survey of J. C. Hill, as follows:

BEGINNING at an iron pin in the Northern side of Auburn Street, joint front corner of lots 33 and 34, which pin is 95 feet East of the intersection of Auburn Street, and Swanee Avenue, and running thence with Auburn Street, N. 84-34 E. 80 feet to an iron pin, corner of lot 32; thence with line of said lot, N. 5-36 W. 20.1 feet to an iron pin; thence S. 81-13 W. 80.2 feet to an iron pin, rear corner of lot 34; thence with line of said lot, S. 5-36 E. 195.9 feet to the point of beginning.

ALSO, 16 Venetian Blinds installed in the dwelling on the above described premises.

Grantee assumes and agrees to pay 1953 taxes and a balance of \$7865.00 due on two mortgages due the City Savings Bank of Charlotte, N. C. recorded in Volume 368 at Pages 87 and 90.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21 day of January in the year of our Lord One Thousand Nine Hundred and Fifty-three

Signed, Sealed and Delivered in the Presence of

*Em W. King*  
*and Slythe*

*Wayne E. Pittman* (Seal)  
*Levern Pittman* (Seal)  
*Laverne M. Pittman* (Seal)

STATE OF SOUTH CAROLINA,  
Greenville County

Personally appeared before me

and made oath that s he saw the within named grantor(s) Wayne E. Pittman and Levern Pittman, being the same as Laverne M. Pittman sign, seal and as their act and deed deliver the within written deed, and that s he, with E.M. Blythe, Jr. witnessed the execution thereof.

Sworn to before me this 21 day of January, A. D. 1953  
*Em W. King* (Seal)  
Notary Public for South Carolina

*Em W. King*

STATE OF SOUTH CAROLINA,  
Greenville County

RENUNCIATION OF DOWER

I, E.M. Blythe, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Laverne M. Pittman wife of the within named Wayne E. Pittman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto H. B. Tomlin, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of January, A. D. 1953  
*Em W. King* (Seal)  
Notary Public for South Carolina

*Laverne M. Pittman*

Cancelled documentary stamps attached: S. C. \$; U. S. \$  
Recorded this 21st day of January 1953, at 11:31 A. M., No. #1511

275-9-37