

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH

R.M.C. Know All Men by These Presents:

M.
That We, Jack H. Hembree and Ruby Hembree in the State aforesaid,
in consideration of the sum of exchange of real estate of value of six hundred DOLLARS,
fifty and No/100, (\$650.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William M. Adair, his heirs and assigns,

All that piece, parcel or tract of land, situate, lying and being on the North side of LaMont Lane in Gantt Township, Greenville County, South Carolina, being shown as Lot No. 32 on Plat of Dixie Farms made by Dalton & Neves, Engineers, December, 1939, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "L", at page 5, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of LaMont Lane at joint front corner of Lots 32 and 33, and running thence with the line of Lot 33, N. 26-04 W. 244 feet to an iron pin; thence N. 63-47 E. 179.3 feet to an iron pin on the West edge of an unnamed road; thence along the Western edge of said unnamed road, S. 30-50 E. 244.5 feet to an iron pin at Northwest corner of the intersection of said unnamed road and LaMont Lane; thence along the North side of LaMont Lane S. 63-46 W. 199 feet to the beginning corner. Being the same property conveyed to us by The South Carolina National Bank of Charleston, as Executor and Trustee under the will of E. R. Parker, deceased and Walter W. Goldsmith, by deed dated October 10, 1949, and recorded in the R.M.C. Office for Greenville County in Deed Book 394, at page 171.

Grantee to pay 1953 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

J. B. Cate
L. A. Hutson, Jr.

Jack H. Hembree (Seal)
Ruby M. Hembree (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me J. B. Cate

and made oath that he saw the within named grantor(s) Jack H. Hembree and Ruby Hembree sign, seal and as their act and deed deliver the within written deed, and that he, with L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me this 14th day of January, A.D. 19 53
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

J. B. Cate

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Lucius A. Hutson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruby Hembree wife of the within named Jack H. Hembree did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William M. Adair, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January, A.D. 19 53
Lucius A. Hutson, Jr. (Seal)
Notary Public for South Carolina

Ruby M. Hembree

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 21st day of January 19 53, at 3:31 P.M. #1557

247-4-6