

TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Stokes Bldg.—East Coffee St., Greenville, S. C.

JAN 15 12 19 PM 1953

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE-FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, Ethel G. Stover in consideration of the sum of One and No/100 in the State aforesaid, DOLLARS. love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S. Paul Stover, his heirs and assigns forever a undivided one-half interest in and to the following described real estate.

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of S. C., being known and designated as Lot No. 6, according to a plat of Northside Gardens, plat made by Dalton & Neves, Engineers, November, 1946, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 17 and having, according to said plat, the following mentes and bounds, to-wit: BEGINNING at an iron pin on the western side of Bates Drive, at the joint front corner of Lots Nos. 5 and 6 and running thence along the line of Lot No. 5, S. 55-12 W. 200 feet to an iron pin at the rear corner of Lot No. 44; thence along the rear line of Lot No. 43, N. 34-48 W. 85 feet to an iron pin at the rear corner of Lot No. 7; thence along the line of Lot No. 7, N. 55-12 E. 200 feet to an iron pin on the western side of Bates Drive; thence along the western side of Bates Drive, S. 34-48 E. 85 feet to an iron pin at the point of beginning.

Being the same property conveyed to the grantor herein by deed of Elizabeth B. Fuller by deed of record in the R. M. C. Office for Greenville County in Deed Book 462 at Page 515.

The above described property is subject to restrictive covenants in Deed Book 328 at Page 22.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 15th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-three.

Signed, Sealed and Delivered in the Presence of

Charles W. Spence
Angell Staggs

Ethel G. Stover

(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Angell Staggs

and made oath that she saw the within named grantor(s) Ethel G. Stover sign, seal and as her act and deed deliver the within written deed, and that she, with Charles W. Spence witnessed the execution thereof.

Sworn to before me this 15th day of January, A. D. 1953.
Charles W. Spence (Seal)
Notary Public for South Carolina

Angell Staggs

State of South Carolina,
Greenville County

GRANTOR A WOMAN
RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of _____, A. D. 19____.
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____.
Recorded this 15th day of January 1953 at 12:19 P.M. No. #1079

189-2-179