

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY JAN 7 10 35 AM 1953

Know All Men by These Presents:

That I, Roy Waters

OLLIE FARNSWORTH
R.M.C.

in consideration of the sum of Nine Thousand, Seven Hundred Fifty and No/100 - - - DOLLARS,

in the State aforesaid, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph W. Hansen, his heirs and assigns, forever.

All that lot of land with the buildings and improvements thereon, situate on the northwest side of Gurley Avenue, near the City of Greenville, in Greenville County, S. C., being shown as Lot 29 on plat of Pickwick Heights, made by Dalton & Neves, Engineers, March 1950, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book X, Page 141, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of Gurley Avenue, at joint front corner of Lots 28 and 29 and running thence with the line of Lot 28, N. 24-53 W. 131.5 feet to an iron pin; thence N. 65-07 E. 70 feet to an iron pin; thence with the line of Lot 30, S. 24-53 E. 131.5 feet to an iron pin on the northwest side of Gurley Avenue; thence with the northwest side of Gurley Avenue, S. 65-07 W. 70 feet to the beginning corner.

The above described property is a portion of the same conveyed to the grantor herein by deed of Lillian J. Roper, dated September 13, 1947, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 317, Page 156, and by deed of E. Inman, Master, dated February 21, 1950, recorded in said R.M.C. Office in Deed Book 403, at Page 161.

For restrictions applicable to Pickwick Heights, see Deed Book 407, Page 19.

Grantee to pay 1953 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-Three.

Signed, Sealed and Delivered in the Presence of

Marjorie W. Hall
Patrick C. Fant

Roy Waters (Seal)

_____ (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Marjorie W. Hall

and made oath that s he saw the within named grantor(s) Roy Waters written deed, and that s he, with Patrick C. Fant sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 6th day of January, A. D. 19 53
Patrick C. Fant (Seal)
Notary Public for South Carolina

Marjorie W. Hall

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eloise G. Waters wife of the within named Roy Waters did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ralph W. Hansen, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of January, A. D. 19 53
Patrick C. Fant (Seal)
Notary Public for South Carolina

Eloise G. Waters

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this 7th day of January 19 53 at 10:35 A. M., No. #398

211-6-50