

TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at Law, Greer, South Carolina

State of South Carolina
Greenville COUNTY

GREENVILLE CO. S.C.
DEC 29 11 59 AM 1952

WILLIE FARRIS, R.M.C. Know All Men by These Presents:

That I, Bessie Stepp Jones, in the State aforesaid, in consideration of the sum of One (\$1.00) dollar, love and affection and assumption of mortgage held by Greer Federal Savings & Loan Association, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Robert

Louis Jones and Bessie Bright Jones and their heirs and assigns:

All of that parcel or lot of land with improvements thereon in the City of Greer, in Chick Springs Township of Greenville County, South Carolina, lying on the North side of the U.S. Dual Lane Highway No. 29 and on the East side of Caldwell Street, being the greater portions of Lots Nos. 1 and 2 on a plat of property made for Geanie Caldwell by H.L. Dunahoo, Surveyor, dated October 24, 1949, recorded in the R.M.C. Office for Greenville County in Plat Book X, at page 1, and having the following courses and distances:

Beginning at a stake on the right-of-way of said U.S. Highway, corner of Caldwell Street, and runs thence along the right-of-way of said highway N. 78 E. 137 feet to corner of lot now or formerly owned by Vaughn; thence with line of Vaughn lot N. 11.30 W. 200 feet to a stake on line of corporate limits of the City of Greer; thence N. 78 W. 137 feet to a point on the East side of Caldwell Street; thence therewith S. 11.30 E. 200 feet to the beginning corner.

This is the same lot of land conveyed to me by Geanie Caldwell by deed dated May 6, 1950, recorded in the R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 22nd day of December in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

F. L. Crow
H. D. Hawkins

Bessie Stepp Jones (Seal)
..... (Seal)
..... (Seal)
..... (Seal)
..... (Seal)

State of South Carolina
Greenville COUNTY

Personally appeared before me *H. D. Hawkins F. L. Crow*

and made oath that he saw the within named grantor(s) *Bessie Stepp Jones*

deliver the within written deed, and that he, with *H. D. Hawkins* sign, seal and as *her* act and deed witnessed the execution thereof.

Sworn to before me this 22nd day of December, A. D. 1952
H. D. Hawkins (Seal)
Notary Public for South Carolina

F. L. Crow

State of South Carolina
COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 1952
..... (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 29th day of December, 1952, at 11:59 A.M. M., No. #28581
G19-1-36 & 37