

STATE OF SOUTH CAROLINA, 4 26 PM 1952

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C.

Know All Men by These Presents:

That I, Bessie Lee McDonald in the State aforesaid,
in consideration of the sum of FOUR THOUSAND and No/100 (\$4,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ellie Louise Cason, her Heirs and Assigns forever, all those lots of land in Chick Springs Township, Greenville County, State of South Carolina, being shown as lots Nos. 19 and 20 on Plat of property of James M. Edwards, made by Dalton & Neves in April 1948, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of U. S. Highway No. 29, at joint front corner of lots 18 and 19, and running thence with the line of lot No. 18, S. 47 E. 325 feet to an iron pin; thence N. 43 E., 200 feet to an iron pin, rear corner of lot No. 21; thence with the line of lot No. 21, N. 47 W., 325 feet to an iron pin on the right-of-way of U.S. Highway No. 29; thence with the Southeastern side of said right-of-way, S. 43 E., 200 feet to the point of beginning.

It is distinctly understood and agreed that this conveyance is made subject to the following restrictions, which are for the mutual benefit of the Grantor and Grantee and other persons owing lots on the same plat, and are expressly made a part of the consideration thereof:

- (1) Said property shall be used for residential purposes only.
- (2) That no filling station, tourist camp, trailer camp, or public dance hall shall be constructed on said property.
- (3) That no dwelling shall be erected upon said lots that shall cost less than \$10,000.00, nor containing less than 1200 square feet of floor space, nor shall any house be erected nearer than 100 feet to the right-of-way of U. S. Highway No. 29.

GRANTOR to pay 1952 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of December in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

Emilie McCormick
W. D. Workman

Bessie Lee McDonald (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Emilie McCormick

and made oath that she saw the within named grantor(s) Bessie Lee McDonald sign, seal and as her act and deed deliver the within written deed, and that she, with W. D. Workman witnessed the execution thereof.

Sworn to before me this 11th day of December, A. D. 19 52
W. D. Workman (Seal)
Notary Public for South Carolina

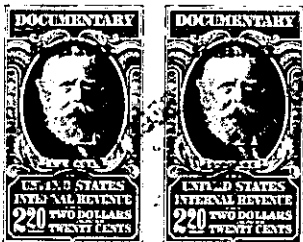
Emilie McCormick (Seal)

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER GRANTOR WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being put untrarily, and without any compulsion, dread or linquish unto estate, and also all her right and claim of Dower



ed by me, did declare that she does freely, vol-whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of December 19 52 at 4:26 P.M., No. #27421

P15.9-1-13 & 14