

State of South Carolina
GREENVILLE COUNTY

Know All Men by These Presents:

We, Ben G. Mayfield and Sarah Mayfield Executors of the
That D. N. Mayfield Estate in the State aforesaid,
in consideration of the sum of THREE HUNDRED AND FIFTY FIVE (\$395.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Roy F. King his heirs and assigns forever.

All that piece, parcel or lot of land near Simpsonville, S. C., known as lots 5, 6 and 21 on a plat of property made for the D. N. Mayfield Estate by J. G. Bruce Eng., and recorded in Greenville County R. M. C. Office in plat book CC page 199 and having the following notes and bounds according to said plat.

Beginning at a stake on the West side of a dirt road at the corner of lot 4 and running thence S. 68-55 E., 380 feet along the lines of lots 4 and 20 to a stake on the East side of Holland street; thence along the said Holland St. S. 21-05 W., 70 feet to a stake at the corner of lot 22; thence N. 00-55 E., 180 feet along the line of lot 22 to a stake; thence S. 21-05 W., 70 feet along the line of lot 22 to a stake at the corner of lot 7; thence N. 68-55 E., 200 feet along the line of lot 7 to a point on the said dirt road; thence N. 21-05 W., 140 feet along the said road to the beginning corner.

The above property is conveyed on condition and subject to the following.
1. That there shall be no house or other building created any closer than 40 feet to the road or street on which the above lots front.
2. That there shall be no junk yards placed thereon, or any alcoholic beverages sold thereon.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand s and seal s this 22 day of November in the year of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of

W. B. Hughes
Dan G. McKinney

Sarah Mayfield (Seal)
Ben G. Mayfield (Seal)
Executors of the D. N. Mayfield Estate (Seal)
(Seal)
(Seal)

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Personally appeared before me R. C. Hughes

and made oath that he saw the within named grantor(s) Ben G. Mayfield and Sarah Mayfield, as Executors of the D. N. Mayfield Estate sign, seal and as their act and deed deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 22 day of November, A. D. 1952
Dan G. McKinney (Seal)
Notary Public for South Carolina

W. B. Hughes

State of South Carolina

GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, _____, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 195_____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 10th day of December, 1952, at 3/P. M., No. #27333