

STATE OF SOUTH CAROLINA,

DEC 6 10 02 AM 1952

For True Consideration See Affidavit.

Book 16 Page 5

GREENVILLE COUNTY OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, Belle Whitworth, in the State aforesaid, in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00) and other consideration DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. B. Gosnell, his heirs and assigns forever

All that lot of land in Greenville Township, Greenville County, S. C., being the same property conveyed to me by J. A. Quinn by deed recorded in the R. M. C. Office for said Greenville County in Deed Book 367, at page 484.

Said lot is situate about three miles west of Greenville County Court House, on the south side of Agnew Avenue, being known and designated as Lot No. 12 on a plat of the property of Marsmen, Inc., made by Dalton and Neves, Engns., August 1943, and recorded in the R. M. C. Office for Greenville County in Plat Book N, page 113, and having the following metes and bounds:

Beginning at an iron pin at the intersection of Agnew Avenue and Bramlett Road, and running thence with Bramlett Road S. 52-30 W. 76.6 feet to an iron pin, joint corner of Lots Nos. 12 and 13; thence with the line of Lot No. 13, N. 58 W. 109.5 feet to an iron pin in line of Lot No. 11; thence with line of Lot No. 11, N. 23-47 E. 51.5 feet to an iron pin on the south side of Agnew Avenue; thence with the said Agnew Avenue, S. 66-13 E. 145 feet to the beginning corner.

Together with all fixtures and merchandise of the grocery store and church situate on said lot.

Mortgages from the grantor to W. G. Birrine, W. C. Mann, W. E. Bowen, and Cely Brothers Lumber Company are assumed.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of November in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of H. K. Townes and George F. Townes.

Belle Whitworth (Seal) and four other seal lines.

State of South Carolina, Greenville County

Personally appeared before me George F. Townes

and made oath that he saw the within named grantor(s) Belle Whitworth sign, seal and as her act and deed deliver the within written deed, and that he, with H. K. Townes witnessed the execution thereof.

Sworn to before me this 29th day of November, A. D. 1952. Notary Public for South Carolina

Handwritten signature of George F. Townes.

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, GRANTOR A WOMAN

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this... day of... A. D. 19... (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$...; U. S. \$... Recorded this 6th day of December 1952, at 10:02 A.M., No. #26977