## STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

## NOV 28 5 KRiug-ll Men by These Presents:

That I, C. J. Hudson in consideration of the sum of Twelve Hundred and Frittle Wand no/100 R. M.C.

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Dorothea C. Mayfield, her heirs and assigns:

All that certain piece, parcel or lot of land situate in the City and County of Greenville, State of South Carolina, on the southwest side of Keith Drive and being a portion of Lots Nos. 16 and 17 in the subdivision of the A. A. Green property according to plat thereof of record in the R.M.C. Office for Greenville County in Plat Book M, at page 145, and having the following metes and bounds, to wit:

BEGINNING at a pin on the southwest side of Keith Drive at the northwest corner of Lot No. 18 and running thence with the line of Lot No. 18, S. 54-30 W. 150 feet to a pin; thence N. 35-45 W. 125 feet to a pin; thence N. 54-30 E. 150 feet to a pin on the southwest side of Keith Drive; thence with said Drive, S. 35-45 E. 125 feet to the beginning corner. Being a part of Lot No. 17 conveyed to the grantor herein by A. A. Green by deed dated July 11, 1949 and of record in the R.M.C. Office for Greenville County in Deed Book 386, at page 131, and a part of Lot No. 16 conveyed to the grantor herein by Lula Green as Executrix of the Estate of A. A. Green, deceased, by deed dated August 28, 1952 and of record in the R.M.C. Office for Greenville County in Deed Book 461, at page 519.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| same or any part mercor.            |           |          | ~ <i>L</i>  |                  |            |
|-------------------------------------|-----------|----------|-------------|------------------|------------|
| Witness the grantor's(s') hand      | and seal  | this     | <b>2</b> .6 | day of Nauewheel | in the yea |
| of our Lord One Thousand Nine Hundr | ed and fi | lfty-two | •           | 4                |            |

|  | (Seal) (Seal) (Seal) (Seal) (Seal) (Seal)                                       |
|--|---|
| State of South Carolina, Greenville County  and made oath that he saw the within named grantor(s)  sign. seal and as written deed, and that he, with  Sworn to before me this  day of  Notary Public for South Carolina  Personally appeared before me  sign. seal and as  William  (Seal) | act and deed deliver the within witnessed the execution thereof.  Som C. Morrio |

State of South Carolina,

Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named C

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| CIVEN   | inder my hand and | l soal this     | 76        |   |
|---------|-------------------|-----------------|-----------|---|
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| K SA    | Jor oom           |                 | Seal)     |   |
|         | Notary I          | Public for Sout |           |   |

annie Mae Hudeon

| Cancelled | documentary          | stamps attach | ed: S. C. \$ | ; U. S.  | \$  | _    | 5:10 P.M.<br>atM., No |       |    |
|-----------|----------------------|---------------|--------------|----------|-----|------|-----------------------|-------|----|
| Recorded  | this                 | 28th          | day of       | November | 19_ | 52_, |                       |       |    |
| _,_,      | <ol> <li></li> </ol> | F 90          |              |          |     |      | 193                   | 3-1-8 | 35 |