STATE OF SOUTH CAROLINA, NOV 23 3 54 Při 1952

GREENVILLE COUNTY

OLLIE FARKSKingm All Men by These Presents:

in the State aforesaid.

I, C. O. Johnson, in consideration of the sum of Four Thousand Three Hundred Ninety-six and 00 100 - - DOLLARS. (\$4,396.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said School District of Greenville County No. 520 All that piece, parcel or tract located in Highlands Township, Greenville County, South Carolina on the southern side of South Carolina Highway No. 93 and being known and designated as a portion of Tract No. 1 of the Ida Owen Harris property, plat of which is recorded in the office of the R. M. C. for Greenville County in Plat Book M, at page 63, and having according to plat prepared by Piedmont Engineering Service on the 6th day of October, 1952 the following metes and bounds,

BEGINNING at an iron pin in the center of South Carolina Highway No. 93, joint corner of Johnson and A. C. Mitchell and running thence along the Mitchelline S. 17-30 E. 1116.7 feet to a stone, corner of B. Camon; thence along the County line S. 52-13 W. 1067.1 feet to an iron pin, corner of property of C. E. Mosteller (Tract No. 2); thence along the line of Tract No. 2 N. 18-09 W. 1488.5 feet to an iron pin in the center of South Carolina Highway No. 93; thence along the center of said highway N. 82-16 E. 583 feet to a point still in the center of said highway; thence N. 72-45 E. along the center of the highway 171.7 feet to the point of beginning, containing 21.28 acres. More or highway 171.7 feet to the point of beginning, containing 21.98 acres, more or

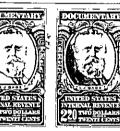














TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part therein.						
Witness the grantor's(s') hand	and seal	this	28th	day of	November	in the year
of our Lord One Thousand Nine Hundre	ed and 🕝	1 ft	two			,

Signed, Sealed and Delivered in the Presence of

Fletcher C. Man

6.0. Johnson							
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State of South Carolina, Greenville County

Personally appeared before me Edith C. Southern

and made oath that S he saw the within named grantor(s)

C. O. Johnson

sign, seal and as his written deed, and that she, with Fletcher C. Mann

act and deed deliver the within witnessed the execution thereof.

(Seal) . (Seal)

.(Seal) 🌊 (Seal) (Scal)

Sworn to before me this. day of __November____, A. D. 19_52.

Fletches C. Man Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

1. Fletcher C. Mann, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Mary L. Johnson wife of the within named C.O. Johnson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever renounce release, and forever relinquish unto the School District of Greenville County No.52Hersand Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand a	nd seal this 28th
day of November	A. D. 19 52
Suther C. Me Notary	

Mary L Johnson

i		,					
Cancelled documentary stamps	s attached: S. C. \$;	U. S. \$	3:54 1	Р.	М.,	No.	26316
Recorded this 28th	day of November	er ₁₉ 52	., atM., N	 No	,		