GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. Know All Men by These Presents:







in the State aforesaid,

That I, Perry F. Huff, in consideration of the sum of One Thousand Five Hundred, Seventy-five and no/100 DOLLARS, (\$1,575.00) and assumption of mortgage below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William J. Carter, his heirs and assigns forever:

All that piece, parcel or lot of land in Greenville County, State of South Carolina, known and designated as Lot No. 8 on Dargan Avenue, and having, according to plat recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "Z" at page 175, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Dargan Avenue, joint front corner of Lots Nos. 7 and 8 and running thence along the joint line of said lots, S. 75-47 W. 175 feet to an iron pin on the line of the Welcome School property; thence along the line of the Welcome School property S. 14-13 E. 80 feet to an iron pin at the rear corner of Lot No. 9; thence along the line of Lot No. 9, N. 75-47 E. 175 feet to an iron pin on the Western side of Dargan Avenue; thence along the Western side of Dargan Avenue, N. 14-13 W. 80 feet to the beginning corner.

This being the same property conveyed to the grantor by deed of Dwight D. Rollins dated May 26, 1952 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 456, page 473. The Grantee to pay taxes for 1952.

As a part of the consideration for this deed, the Grantee assumes and agrees to pay a balance of \$8,725.52 due on a mortgage executed by the Grantor to Collateral Investment Company, recorded in Vol. 531 at page 34, and assigned to Manchester Federal Savings and Loan Association on October 1, 1952, recorded in Vol. 542 at page 217.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fif ty-two.

Signed, Sealed and Delivered in the Presence of

day of November

State of South Carolina, Greenville County

Personally appeared before me Largaret E. Marchbanks

and made oath that She saw the within named grantor(s) Perry F. Huff

written deed, and that she, with Leo Howard Hill

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

Sworn to before me this____20th A. D. 19_.52_ day of November Carter Notary Public for South Carolina Rex L.

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Rex L. Carter

Notary Public, do hereby certify

in the year

unto all whom it may concern, that Mrs. Grace H. Huff

wife of the within named Perry F. Huff

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto William J. Carter, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIV | EN under my | hand and se | eal this2 | 0_th |
|-----------|------------------|-------------|---------------|------------------|
| day of No | vember Carter | / | 4, A. D. | . <u>19_52</u> _ |
| Nex | <u> </u> | ريده ت | (0) | (Seal) |
| Rex L. | Carter | Notary Pub | lic for South | Carolina |

mr. Grace H. Hair Huff

| , | | |
|--|------------|-------|
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; | 17 A.M. | #2590 |
| Recorded thisday orday or | 141., 140. | |