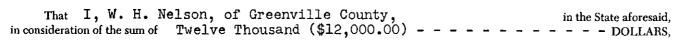
## STATE OF SOUTH CAROLINAN 19 10 06 AM 1502



OLLIE FARNSWORTH

R. M.C.Know All Men by These Presents:



to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Frank T. OSteen and E. E. Nichol, as Deacons and duly qualified and authorized Trustees of Sans Souci Baptist Church, of Greenville, S. C., their Successors and Assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the western side of Franklin Road near the City of Greenville, being known and designated as Lot Number Two Hundred Twenty (No. 220) on a plat of the property of Colonia Company, recorded in the R. M. C. office for Greenville County in Plat Book "J" at pages 4 and 5, and being more particularly described as follows:

BEGINNING at an iron pin on the western side of Franklin Road at the joint corner of a 10-foot alley and said Franklin Road, and running thence with the northern side of said alley, N. 57-32 W. 200 feet to an iron pin, joint corner with Lot No. 419; thence with the rear line of said Lot No. 419, N. 32-58 E. 65 feet to an iron pin, joint corner with Lot No. 221; thence with the line of said Lot No. 221, S. 57-32 E. 200 feet to an iron pin on Franklin Road; thence with the western side of Franklin Road, S. 32-58 W. 65 feet to the point of beginning.

This is the same property conveyed to me by J. O. Butler and Ruby W.Butler by deed dated October \_\_\_\_\_, 1944, recorded in Vol. 268 at page 262 in said R. M. C. office. And this conveyance is executed subject to any restrictions set out in prior

Deeds.

Taxes for the year 1952 to be paid by the Grantor.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, -----Heirs and Assigns forever their Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this day of November. of our Lord One Thousand Nine Hundred and Fifty Two.

| Signed, Sealed and Delivered in the Presence of |
|---|
| The Stranger                                    |
|   |
| John C. Henry                                   |
|   |

| W. H. Illow (Seal |
|-------------------|
| (Seal             |
| (Seal             |
| (Seal             |
|                   |

State of South Carolina,

Personally appeared before me W. C. Hamby.

Greenville County and made oath that

written deed, and that

he saw the within named grantor(s)

John C. Henry,

W. H. Nelson. sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this\_\_\_ November \_, A. D. 19.52. Notary Public for South Carolina

he, with

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, John C. Henry, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Emma P. Nelson, W. H. Nelson, wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever renounce release, and forever relinquish unto Frank T.O'Steen & E.E.Nichol, as Trustees, Etc./Hers and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN  | I under my han | d and seal this | <u>. 7t</u> | <u>h</u> |
|--------|----------------|-----------------|-------------|----------|
| dan of | November       |                 | A. D.       | 19. 52.  |
| Sohn   | November       | Fore            | ~           | (Seal)   |
|        |                | 72 1 1: C       | ~~7;        |          |

Emma P Nelson

Cancelled documentary stamps attached: S. C. \$.

10:06 A.M. November 19.52 at / M., No. #25574

Recorded this \_\_\_\_\_19th\_\_\_\_\_day of\_

163-3-26