

NOV 18 12 25 PM 1952

OLLIE FARNSWORTH
R. M. C.

State of South Carolina,
Greenville County

Court of Common Pleas

To All Whom These Presents Shall Come:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETING:

WHEREAS, Ex Parte:

Annie Harris, Petitioner,

In Re:

Arrie Gilliam, et al,

on or about the 7th day of November in the year of
our Lord nineteen hundred and fifty-two exhibited their
Petition
complaint in the Court of Common Pleas, for the County aforesaid, against

Rosamona Bennett, Jr., et al,

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to
be heard on the 11th day of November 1952,
and such proceedings were had therein as resulted in a decree of the said Court, whereby it was adjudged
and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN,
Master in and for the County aforesaid, to Carrie Lee Garrison
for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear;
(See Judgment Roll No. E-12, 201..)

NOW, Therefore, Know all Men by these Presents, that I, E. INMAN, Master, in and for the County
of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$150.00

HAVE GRANTED, conveyed and released, and by these presents, DO GRANT, convey and release
unto the said Carrie Lee Garrison

"All that certain lot of land under survey located on the N. 10 of
Plat of W. A. Bates property, recorded in Plat book C, page 289, and
having according to said plat the following lines and bearings, to-wit:
BEGINNING at an iron pin on the East side of Davis Street, at the
joint front corner of Lots Nos. 10 and 11, and running thence with the
Lot No. 11, S. 65-50 E. 95 feet to iron pin; thence S. 30-30 E. 40 feet
to iron pin, corner of Lot No. 9; thence with the line of Lot No. 9, N.
60-50 W. 95 feet to an iron pin on Davis Street; thence with the East
side of Davis Street, N. 30-30 E. 42 feet to the point of beginning.
The same conveyed to Lula Mitchell by deed recorded in
Vol. 157, at Page 27."

177-2-16

