

2-10100

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That WARRIE A. CHASTAIN

....., grantor (s)  
of said County and State, in consideration of the sum of \$ 1<sup>00</sup>, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

On the north - B. F. Johnson  
East - B. F. Johnson  
South - Slater Street  
West - J. W. Johnson

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

Service Pole

In WITNESS WHEREOF, the said grantor (s) does hereunto set his hand (s) and seals (s) this 4th day of November 1952.

Signed, sealed and delivered in the presence of:

William F. Rochester  
B. F. Johnson

Warrie A. Chastain (SEAL)  
..... (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

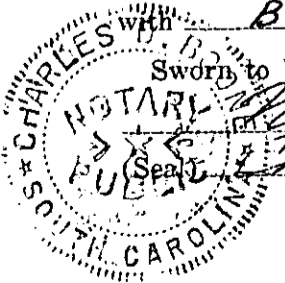
Personally appeared before me WILLIAM F. ROCHESTER and made oath that he saw the within named WARRIE A. CHASTAIN

..... sign, seal, and as his act and deed deliver the within written instrument, and that he

with B. F. JOHNSON witnessed the execution thereof.

Sworn to before me this 11th day of November A.D. 1952 } William F. Rochester (SEAL)

Charles D. Boone  
Notary Public.



Recorded November 15th, 1952 at 9:00 A.M. #25316