## 1371/2 - W. A. Seybt & Co., Office Supplies, Greenv STATE OF SOUTH CAROLINA,

FILED GREENVILLE CO. S. C.



**GREENVILLE COUNTY** 

## NOV 13 Kim Att Men by These Presents:

That I, James C. Ownbey in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in consideration of the sum of Twenty Three Hundred LLE FARNSWORTH in the State aforesaid, in the State aforesaid, in the State aforesaid, in the State aforesaid in th

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. T. Ridley, his heirs and assigns,

ALL that certain piece, parcel or lot of land located in Greenville County, State of South Carolina, being known and designated as Lot No. 6 on plat of property of H. J. Martin as shown on plat recorded in the R. M. C. Office for Greenville County, in Plat Book "G", at Page 139. Said Lot having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Hill Top Avenue and running thence, S.46-15 W. 145.6 feet to iron pin, joint rear corner of lots nos. 5 and 6; thence S.46-55 E. 84.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7; thence N.33-00 E. 143.6 feet to an iron pin, joint rear corner of lots nos. 6 and 7 are not lots nos. iron pin on Southwest side of Hill Top Avenue; thence along Hill Top Avenue, N.43-00 W. 50 feet to the point of beginning.

Grantee to pay 1952 taxes.

This is the same lot of land as conveyed to me by deed of Glover Hart dated, February 20th, 1947, and recorded in the R.M.C. Office for Greenville County in Book of Deeds 307, at Page 394.

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TOCETHER with all and Singular the Rights, Men	mbers, Hereditaments and Appurtenances to the said premises b
ronging, or in anywise incident or appertaining	
TO HAVE AND TO HOLD all and singular the said	Premises before mentioned unto the grantee(s) hereinabove name
and IIIS from Assigns forever.	
And the grantor(s) do(es) hereby bind the grantor(s) as	and the grantor's(s') Heirs, Executors and Administrators to warran
and forever detend an and singular the said premises info	to the grantee(s) hereinghous named and the array 2 ( 2 xx )
rissigns against the grantor(s) and the grantor s(s) Heirs and	d against every person whomsoever lawfully claiming or to claim the
same of any part thereor.	
Witness the grantor's(s') hand and seal this	13th day of October in the year
of our Lord One Thousand Nine Hundred and Fifty-two	10.
Signed Sealed and Delivered in the Presence of	g. Cuplley (Sea
A D D VII D D	(Seal
alph W. X sake	
	Seal
Landillan /	(Seal
0-11-4-10-01-01-01-01-01-01-01-01-01-01-01-01-	(Seal
State of South Carolina,	
rersonaliv a	appeared before me Ralph w. Drake
Greenville County	• • • • • • • • • • • • • • • • • • • •
and made oath that he saw the within named grantor(s	(s) James C. Ownbey
	sign, seal and as his act and deed deliver the within
resistant donal and the total to the termination of	

written deed, and that

L. A. Hutson, Jr. witnessed the execution thereof.

Sworn to before me	this13th	1 //
day of October	A. D. 19-52	Lal
Lucius d.	Julian & (Seal)	1 1
	Notary Public for South Carolina	, ,

## State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Lucius A. Hutson, Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Willie P. Ownbey James C. Ownbey wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-T. T. Ridley, his linquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand and seal this 13th
40x 014	cloper, A. D. 19.52.
60200	Notary Public for South Carolina

Mrs Willie & Dunky

Cancelled documentary stamps attached: S. C. \$; U. S. \$
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