

GREENVILLE CO. S. C.
NOV 13 11 18 AM 1952

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

OLLIE FARNSWORTH
R. M. C. Know All Men by These Presents:

That We, J. C. Chapman and T. S. Latimer in the State aforesaid,
in consideration of the sum of Sixty-Two Hundred Fifty and No/100 (\$6,250.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

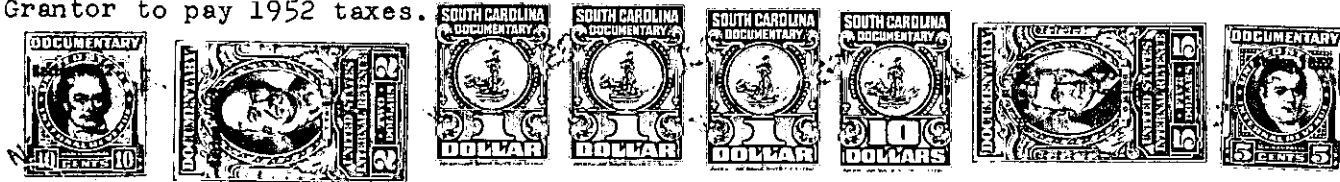
The Greenwood Lumber Company, Inc., its Successors and Assigns forever

All that piece, parcel or tract of land in Dunklin Township, Greenville County, State of South Carolina, in that section formerly known and designated as "1-B School District", containing One Hundred Forty-Five and one-half (145 1/2) acres, more or less; same being a part of a larger tract which contained 214 1/2 acres, more or less. See Deed recorded in Deed Book 137, at page 283 in the R. M. C. Office for Greenville County.

A plat of this property was made by W. M. Rast, Engr., reference to which is hereby craved.

The said tract of 145 1/2 acres, more or less, herein conveyed, is the same tract of land conveyed to us by deed of Leta H. Ingold, dated October 17, 1952, and recorded in the R.M.C. Office for Greenville County, S. C. in deed book 465, at page 287; being the same tract of land as conveyed to Leta H. Ingold by deed of The Forfeited Land Commission of Greenville County by deed dated February 19, 1945, and recorded in the R.M.C. Office for Greenville County, S. C., in Book of Deeds 283, at Page 28.

Grantor to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

[Signature]
Ralph W. Drake

J.C. Chapman (Seal)
T.S. Latimer (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me L. A. Hutson, Jr.

and made oath that he saw the within named grantor(s) J. C. Chapman and T. S. Latimer sign, seal and as their act and deed deliver the within written deed, and that he, with Ralph W. Drake witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D. 1952
Ralph W. Drake (Seal)
Notary Public for South Carolina

[Signature]

State of South Carolina,
Greenville County

GRANTOR T. S. LATIMER UNMARRIED
RENUNCIATION OF DOWER

I, Ralph W. Drake Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lois C. Chapman wife of the within named J. C. Chapman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The Greenwood Lumber Co., Inc., its Successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, A. D. 1952
Ralph W. Drake (Seal)
Notary Public for South Carolina

Lois C. Chapman

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____
Recorded this 13th day of November 1952 at 11:18 A.M. No. #25117