

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
NOV 8 10 42 AM 1952

OLLIE FARNSWORTH Know All Men by These Presents:
R.M.C.

That I, Walter E. Greene as Executor of the Estate of Robert L. Greene, deceased, in consideration of the sum of Three Thousand, Seven Hundred and no/100 DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Annie Lou McWilliams, her heirs and assigns:

All that certain piece, parcel or tract of land, situate, lying and being in the County of Greenville, State of South Carolina, known and designated as a part of Tract No. 3 of the A. J. Greene Estate property according to plat made by W. J. Riddle, Surveyor, August, 1938, containing 30.77 acres, more or less, situate on the west side of the White Horse Road, and having the following metes and bounds according to survey made by W. J. Riddle, Surveyor, September, 1952:

BEGINNING at a point in the center of the White Horse Road at the southeastern corner of the property of the Perry Batson Estate and running thence along the center of said White Horse Road S. 24-05 E. 1105.1 feet to an iron pin; thence S. 70-59 W. 213 feet to an iron pin; thence S. 16-51 E. 261.9 feet to an iron pin; thence S. 89 W. 1941 feet to a stake; thence N. 88-15 W. 215 feet to a stake; thence N. 60-45 E. 1386 feet to a stake; thence N. 61 E. 399.3 feet to a stake; thence N. 27-45 W. 327 feet to a stake; thence N. 60-45 W. 103 feet to a pin; thence N. 64-55 E. 381 feet to the beginning corner. Being a portion of the same tract of land conveyed to R. L. Greene by Etta G. McDaniel by deed dated September 12, 1938, recorded in the R.M.C. Office for Greenville County in Deed Book 206, at page 48.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of November in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

Edith C. Southern
Winifred Wills

Walter E. Greene (Seal)
AS EXECUTOR OF THE ESTATE OF (Seal)
ROBERT L. GREENE, DECEASED. (Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Winifred Wills

and made oath that s he saw the within named grantor(s) Walter E. Greene, as Executor of the Estate of Robert L. Greene, Deceased sign, seal and as his act and deed deliver the within written deed, and that s he, with Edith C. Southern witnessed the execution thereof.

Sworn to before me this 7th day of November, A. D. 19 52
Edith C. Southern (Seal)
Notary Public for South Carolina

Winifred Wills

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this day of _____, A. D. 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 8th day of November 19 52 at 10:42 A.M. #24840