

State of South Carolina,

BOOK 466 PAGE 101

Greenville County

Know all Men by these presents, That

I, David F. Chambers, of Greenville County,

in the State aforesaid, in consideration of the sum of

Two Thousand and No/100 - - - - - (\$2,000.00) - - - - - Dollars
and assumption of mortgage set out below

to me paid by Ralph Chambers

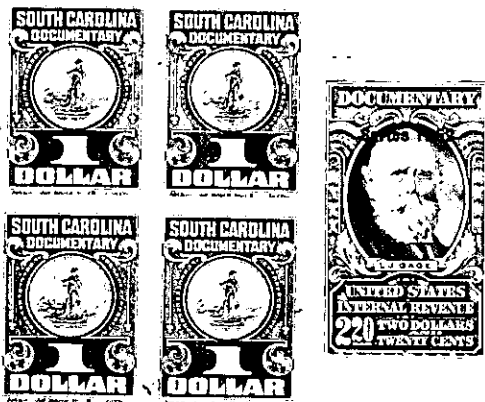
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ralph Chambers, his heirs and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, School District 8-AB, on the east side of Ninth Avenue in Judson Mill Village #2, and being known and designated as Lot No. 6, Block F, of the subdivision of said village, as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book K, at pages 1 and 2, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Ninth Avenue at the corner of Lot No. 7, of Block F, which point is 93.2 feet north of the northeast corner of the intersection of Ninth Avenue and a 42-foot unnamed street, and running thence along the east side of said Ninth Avenue, N. 19-14 W. 50 feet to an iron pin at the corner of Lot No. 5; thence along the line of Lot No. 5, N. 80-32 E. 126 feet to an iron pin; thence S. 8-43 E. 50.5 feet to an iron pin at the rear corner of Lot No. 7; thence along the line of said lot, S. 80-46 W. 125.5 feet to the beginning corner; being the same conveyed to me by Macie E. Duncan by deed dated December 9, 1946 and recorded in the R. M. C. office for Greenville County in Vol. 303, at page 333.

The above described lot is shown on the Township Block Book at Sheet 116, Block 5, Lot 11, and the grantee is to pay taxes for the year 1952.

The grantee herein does hereby expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantor on December 9th, 1946 in the original sum of \$3500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 356, at page 45, on which there is a balance due of \$ 2,600.72 as of this date.



116-5-11