

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

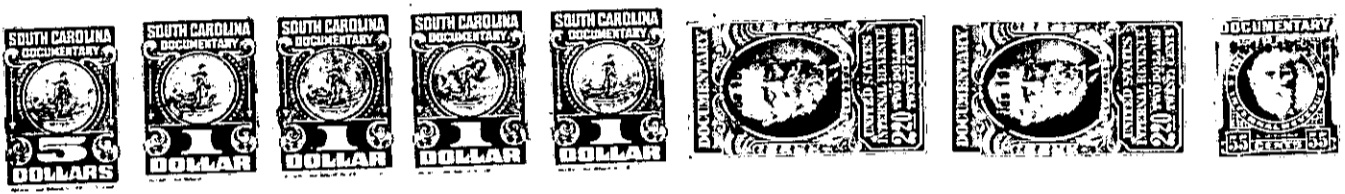
Know All Men by These Presents:

That **Russell L. Lane** in the State aforesaid.
in consideration of the sum of - -Four Thousand One Hundred Four and 52/100 (\$4104.52)- - - - DOLLARS.
and assumption of mortgage described below
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Waco F. Childers, Jr., his heirs and assigns, all that certain lot of land in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 16, of Block C, on plat of Carolina Court, made by R. E. Dalton, in November 1922, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book F, page 96, and being more particularly described as follows:**

BEGINNING at an iron pin on the Westerly side of Eastlan Drive (formerly Montevista Avenue), joint front corner Lots Nos. 15 and 61, Block C, and running thence N. 55-03 W. 178.4 feet to an iron pin; thence N. 27-0 E. 64.45 feet to an iron pin on the Southerly side of Eastlan Drive (formerly Wickliffe Street); thence along the Southerly side of Eastlan Drive S. 64-55 E. 175 feet to an iron pin on the Westerly side of Eastlan Drive; thence along the Westerly side of Eastlan Drive S. 23-55 W. 64.68 feet to an iron pin, the point of beginning.

Grantee to pay 1952 taxes.

As a part of the consideration hereof, the grantee assumes and agrees to pay, according to its terms that certain note and mortgage given by the grantor herein to C. Douglas Wilson & Co., dated July 21, 1949, in the principal sum of \$4500.00, recorded in the R. M. C. Office for Greenville County, South Carolina, in Mortgage Volume 432, page 392.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of October in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of
Ross Carter (Seal)
Fred N. McDonald (Seal)

State of South Carolina, } Personally appeared before me **Ross Carter**
Greenville County }
and made oath that he saw the within named grantor(s) **Russell L. Lane**
written deed, and that he, with **Fred N. McDonald** sign, seal and as **his** act and deed deliver the within
witnessed the execution thereof.
Sworn to before me this 18th
day of October, A. D. 1952.
Fred N. McDonald (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER
Greenville County } I, **Fred N. McDonald** Notary Public, do hereby certify
unto all whom it may concern, that Mrs. **Carrie Green Lane**
wife of the within named **Russell L. Lane**
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Waco F. Childers, Jr., his** Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 18th
day of October, A. D. 1952.
Fred N. McDonald (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this 20th day of October 1952, at 10:52 A. M., No. #23235
256-3-7