

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Grace M. Hindman, herein called grantor in the State aforesaid, in consideration of the sum of Twelve-hundred fifty (\$1250.00) and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Cecil L. Duffie, herein called grantee, a portion of Lot 31, all of Lot 32, and all of the private driveway to the west and north of said lots, all as shown on plat of property of Lucy L. Hindman by J. Mac Richardson, dated April 1951, and recorded in Plat Book W at Page 177, the private driveway having been heretofore closed by agreement between the parties. The following description of said property is taken from said plat:

BEGINNING at a point on the western side of Chick Springs Road in the front line of Lot 31, which point is 43.5' north of the joint front corner between Lots 30 and 31; and running thence a line parallel with and 43.5' from said joint line, N. 81-34 W. through Lot 31 to the property line in the creek, a distance of 120' more or less; thence following the property line along the center of the creek in a northerly direction to the corner in the extended line of the northern boundary of said private driveway; thence following the northern boundary of said driveway S. 39-57 E. to the western edge of Chick Springs Road, a distance of approximately 70'; thence running the western edge of Chick Springs Road S. 10-05 W. across said private driveway 43.5' to the corner of Lot 32; thence continuing across the front of said lot 130' to the joint front corner of Lots 31 and 32; thence continuing the same course along the front line of Lot 31, 39.2' to a corner; thence continuing S. 22-00 W. 2.3' to the beginning corner.

This being a portion of the property conveyed to me by E. Inman, master, by deed recorded in Book _____, Page _____.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of October in the year of our Lord One Thousand Nine Hundred and fifty two.

Signed, Sealed and Delivered in the Presence of

Grace M. Hindman (Seal)

Mary Alice Tipton



J. Wilbur Hicks

State of South Carolina, Greenville County

Personally appeared before me Mary Alice Tipton

and made oath that she saw the within named grantor(s) Grace M. Hindman sign, seal and as her act and deed deliver the within written deed, and that she, with J. Wilbur Hicks witnessed the execution thereof.

Sworn to before me this 16th day of October, A. D. 1952

J. Wilbur Hicks (Seal)
Notary Public for South Carolina

Mary Alice Tipton

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$____; U. S. \$____
Recorded this 17th day of October 1952 at 3:18 P.M. No. #23105

186-1-23.1
OUT OF 186-1-23.
AND 186-1-24