

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That E. C. HASKELL, JR. and JAMES H. ROBINSON in the State aforesaid, in consideration of the sum of THIRTEEN THOUSAND TWO HUNDRED AND NO/100-(\$13,200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES LEIGHTON BROWN, HIS HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the Eastern corner of the intersection of Brentwood Drive and Olwell Avenue and being known and designated as Lot No. 20 of Section G of "A Revision of a Portion of Croftstone Acres in and near Greenville, S. C." as shown on a Plat thereof recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book Y, page 91, and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a stake on the Northeastern side of Brentwood Drive (formerly Mitchell Avenue) at the joint corner of Lots Nos. 20 and 21; and running thence with the line of Lots Nos. 21 and 22, N. 40-10 E. 160 feet to a stake at the joint rear corner of Lots Nos. 19 and 20; thence with the line of Lot No. 19, N. 72-43 W. 162 feet to a point on the Southeastern side of Olwell Avenue; thence with the Southeastern side of Olwell Avenue and following the curve thereof, S. 30 W. 65 feet to a point; thence a curved line around the corner of the intersection of said Olwell Avenue and Brentwood Drive, S. 7-06 E. 32 feet to a point on the Northeastern side of Brentwood Drive; thence along Brentwood Drive, S. 44-12 E. 115 feet to the beginning corner.

The above described property is the same conveyed to us by T. C. Stone, et al, by Deed dated August 25, 1951, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 449, page 440.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of October in the year of our Lord One Thousand Nine Hundred and fifty-two

Signed, Sealed and Delivered in the Presence of

J. R. Mann
Obera F. Mitchell

E. C. Haskell, Jr. (Seal)
James H. Robinson (Seal)
SOUTH CAROLINA DOCUMENTARY 10 DOLLARS
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State of South Carolina, }
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) E.C. Haskell, Jr. and James H. Robinson written deed, and that she, with J. R. Mann sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 14th day of October, A. D. 1952
J. R. Mann (Seal)
Notary Public for South Carolina

Obera F. Mitchell

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, J. R. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Patricia C. Haskell wife of the within named E.C. Haskell, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James Leighton Brown, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of October, A. D. 1952
J. R. Mann (Seal)
Notary Public for South Carolina

Patricia C. Haskell

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of October 1952, at 3:28 P. M., No. #22817

183-2-20