

THE STATE OF SOUTH CAROLINA
EXECUTIVE DEPARTMENT

By the Secretary of State

Whereas, A.J. GEER, JULIUS BRITTLEBANK, HYMAN PEARLSTINE,
F.M. ROBERTSON, DILLARD B. SEWELL, AUGUSTINE T. SMYTHE, R.S. SMALL,
and F. MARION WHALEY,

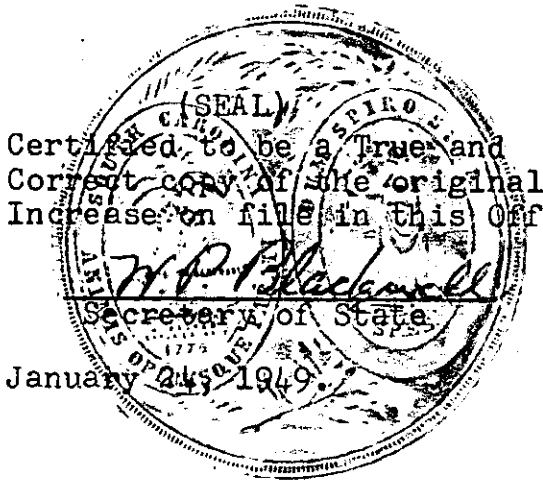
SOUTHERN HOME INSURANCE COMPANY OF THE CAROLINAS ^{a majority of the Board of Directors of}
(Charleston, S.C.)

a corporation created under and pursuant to the laws of South Carolina, by certificate issued by the
Secretary of State on the 4th day of February
A. D. 1911,

HAVE CERTIFIED over their signatures, Resolutions authorizing in behalf of the aforesaid Cor-
poration an increase of the Capital Stock (authorized and set forth in the certificate aforesaid) to
the sum of Seven Hundred Fifty Thousand (\$750,000.00) - - - - Dollars;
which Resolutions were adopted pursuant to law, at a meeting of the stockholders of the aforesaid
Corporation, of which thirty days' published notice was given, which notice stated the purpose of the
aforesaid meeting; and further, that said Resolutions were adopted by a two-thirds vote, and that in
all respects there has been complied with the provisions of Sections ~~768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000~~ ^{4262 and 4315} Code of Laws of
South Carolina, ~~1912~~ ¹⁹²², and all amendments thereto.

NOW, THEREFORE, I, W. P. Blackwell, Secretary of State, by virtue of the authority in me
vested by ~~Sections 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000~~ ¹⁹²² the Code of Laws of South Carolina, ~~1912~~ ¹⁹²², and amendments
thereto, and all Acts or parts of Acts me thereto enabling, have this day endorsed across the
face of the aforesaid Certificate of Incorporation or original Charter, authority of increase, as afore-
said, and I hereby certify that the requirements of law for said increase will have been complied with
when this Certificate and the endorsement across the face of the original Charter aforesaid is lodged
for record in the office of the Register of Mesne Conveyance or Clerk of Court in each County in which
the said Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at
Columbia, this 14th
day of December in the Year of Our
Lord one thousand nine hundred and 27
and in the one hundred and 52nd
year of the Independence of the United States of America.



Certified to be a True and
Correct copy of the original
Increase on file in this Office.

(signed) W.P. BLACKWELL
Secretary of State

for Original Charter See Book H64 Page 217