

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, John R. Martin in the State aforesaid,
in consideration of the sum of nine hundred and eighty-four dollars and seventy-one DOLLARS,
cents (\$984.71) and assumption of the below described mortgage
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Hazel B. Corn, her heirs and assigns

All of that piece, parcel, or lot of land in Greenville Township, Greenville
County, State of South Carolina, on the north side of 11 th Street, being
known and designated as Lot No. 62 of Section 5 of the Judson Mills Village
as shown on plat thereof recorded in the R. M. C. Office for Greenville
County in Plat Book "K" and pages 33 and 34 and being more particularly
described according to said plat, as follows:

BEGINNING at an iron pin on the north side of 11 th Street, joint front
corner of Lots Nos. 62 and 63 which point is 284 feet east of the northeast
intersection of 11 th Street and Neubert Avenue, and running thence with
joint lines of said lots N. 1-55 W. 90 feet to an iron pin; thence N. 88
-05 E. 70 feet to an iron pin on line of Lot No. 61; thence with the line
of said lot S. 1-55 E. 90 feet to an iron pin on the north side of 11 th
Street; thence with 11 th Street S. 88-05 W. 70 feet to the beginning
corner.

The grantee herein, as a part of the consideration for this conveyance,
assumes and agrees to pay that certain mortgage executed by J. B.
Durham to the Carolina Housing and Mortgage Corporation on which there is
a balance due of \$3565.29 as of October 1, 1952, said mortgage being
dated July 23, 1947, and recorded in the R. M. C. Office for Greenville
County in Vol. 366 at page 42.

This is the same property conveyed to the grantor by J. B. Durham by
deed recorded in the R. M. C. Office for Greenville County in Deed Book
362, at page 57.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and her Heirs and Assigns forever.

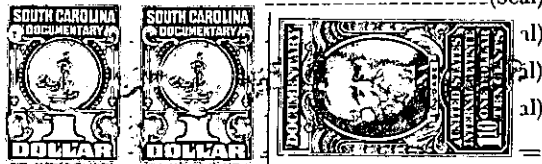
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 4 th day of October in the year
of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

D. V. Langley
James D. McKinney Jr.

John R. Martin (Seal)



State of South Carolina,
Greenville County

Personally appeared before me D. V. Langley

and made oath that he saw the within named grantor(s) John R. Martin
sign, seal and as his act and deed deliver the within
written deed, and that he, with James D. McKinney Jr. witnessed the execution thereof.

Sworn to before me this 4 th
day of October, A. D. 19 52

James D. McKinney Jr. (Seal)
Notary Public for South Carolina

D. V. Langley

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, James D. McKinney Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jessie S. Martin
wife of the within named John R. Martin
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, vol-
untarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-
linquish unto Hazel B. Corn, her Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4 th
day of October, A. D. 19 52

James D. McKinney Jr. (Seal)
Notary Public for South Carolina

Jessie S. Martin

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of October 19 52, at 4:39 P.M., No. #22163

111-9-12