

TITLE TO REAL ESTATE—Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, 29 1952  
GREENVILLE COUNTY

Know All Men by These Presents:

That WALTER H. GRIFFIN in the State aforesaid, in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, AND LOVE AND AFFECTION to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SARA B. GRIFFIN, her Heirs and Assigns, forever: A one-half undivided interest in and to:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, situate, lying and being in Ward 3 of the City of Greenville, and being known and designated as Lot No. 19, Plat of property of G. Dewitt Auld according to survey made by T.C. Adams, Civil Engineer, April, 1940, and revised May, 1940. Said Plat being recorded in R.M.C. Office for Greenville County in Plat Book "J", on Page 211 and with the following metes and bounds:

BEGINNING at an iron pin at a point on the North side of Hillside Avenue 62.2 feet from the intersection of Hillside Avenue and Haviland Avenue and running thence with the North side of Hillside Avenue N.64-53 W. 75 feet to an iron pin; thence N. 21-05 E. 136.5 feet to an iron pin; thence S. 68-35 E. 75 feet to an iron pin; thence S. 21-05 W. 137.85 feet to an iron pin on the North side of Hillside Avenue, this being at the point of beginning.

Hillside Avenue, referred to in the above description, is now known as Cleveirvine Avenue, and the above described lot is identically the same conveyed to me by Deed recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 445, page 123.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of October in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

*[Signatures]*  
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*[Signature]*  
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*[Signature]* (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)  
----- (Seal)

State of South Carolina, }  
Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Walter H. Griffin written deed, and that she, with J. R. Mann sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 1st day of October, A. D. 1952.  
*[Signature]* (Seal)  
Notary Public for South Carolina

*[Signature]*

State of South Carolina, }  
Greenville County

RENUNCIATION OF DOWER (GIFT TO WIFE OF GRANTOR)  
I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_  
Recorded this 20th day of October 1952, at 9:23 A. M., No. #21821