

TITLE TO REAL ESTATE—Office of MANN, ARNOLD & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Richard J. Foster in the State aforesaid, in consideration of the sum of Two Thousand Nine Hundred Eighty Five and 34/100 - - - DOLLARS, and the assumption of the Mortgage hereinbelow referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bright R. McGee, her heirs and assigns, forever:

All that lot of land in Greenville County, State of South Carolina, in Ward No. 1 of the City of Greenville, on the Southern side of James Street, and described as follows:

BEGINNING at an iron pin on the Southern side of James Street, and running thence S. 21-35 E. 161 feet to an iron pin; thence N. 77-25 E. 61 feet to an iron pin; thence W. 21-35 W. 161 feet to an iron pin on the Southern side of James Street; thence along James Street, S. 77-25 W. 61 feet to the beginning corner.

The above described property is the same conveyed to me by Alma B. Hale by deed dated September 6, 1952, recorded in the R.M.C. Office for Greenville County in Deed Book 462, page 264.

As a part of the consideration, the Grantee assumes and agrees to pay the balance due on a Mortgage given by Alma B. Hale to Fidelity Federal Savings and Loan Association, recorded in the R.M.C. Office for Greenville County, S. C. in Mortgage Book 527, page 402, the balance on said Mortgage now being \$7,914.66.

Grantee agrees to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

*[Signatures of J. R. Mann and Betty S. West]*

*[Signature of Richard J. Foster]* (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Betty S. West

and made oath that she saw the within named grantor(s) Richard J. Foster sign, seal and as his act and deed deliver the within written deed, and that she, with J. R. Mann witnessed the execution thereof.

Sworn to before me this 2nd day of October, A. D. 1952  
*[Signature of J. R. Mann]* (Seal)  
Notary Public for South Carolina

*[Signature of Betty S. West]*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. Harold Arnold, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marie Andrée Foster wife of the within named Richard J. Foster did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bright R. McGee, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of October, A. D. 1952  
*[Signature of W. Harold Arnold]* (Seal)  
Notary Public for South Carolina

*[Signature of Marie Andrée Foster]*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 2nd day of October 1952, at 4:29 P. M., No. #21898