



STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Clara M. Kaplan, in the State aforesaid,  
in consideration of the sum of Four Hundred (\$400.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released by these presents do grant, bargain, sell and release unto the said

Laura B. Buchanan, her heirs and assigns,

All that piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, about three and one-half miles north of the City of Greenville, being known and designated as Lot Number Eighteen (No. 18) on a plat of the subdivision known as "Buncombe Park", made by W. J. Riddle, Surveyor, May 1944, recorded in Plat Book "M" at page 12 in the R.M.C. office for Greenville County, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at a point on western side of South Haven Drive, joint front corner with Lot No. 19 of said plat, and running thence S. 88-0 W. 218.2 feet along southern line of Lot No. 19 to point in eastern line of Lot No. 17; thence S. 3-20 E. 75 feet along line of Lot No. 17 to point on northern side of South Haven Drive; thence N. 88-0 E. 153 feet along northern side of South Haven Drive to point at bend in said South Haven Drive; thence N. 32-10 E. 97.2 feet along the western side of said South Haven Drive to the point of beginning.

This is a part of the property conveyed to me by C. F. Putman by deed recorded in Vol. 288 at page 161 in said R. M. C. office on March 4, 1946; and this deed is executed subject to all the restrictions as are stated and set forth therein.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of June in the year of our Lord One Thousand Nine Hundred and Fifty One.

Signed, Sealed and Delivered in the Presence of

*Joseph Neuburger*  
*Salvatore A. Martolano*

*Clara M. Kaplan* (Seal)

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of ~~South Carolina~~ South Carolina,  
~~Greenville~~ Greenville County

Personally appeared before me *Joseph Neuburger*

and made oath that he saw the within named grantor(s) Clara M. Kaplan, sign, seal and as her act and deed deliver the within written deed, and that he, with *Salvatore A. Martolano* witnessed the execution thereof.

Sworn to before me this 17th day of June, A. D. 1951  
*Salvatore A. Martolano* (Seal)  
Notary Public for South Carolina  
My commission expires May 10, 1950

*Joseph Neuburger*

~~State of South Carolina, Greenville County~~ I, \_\_\_\_\_, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

Recorded September 30th, 1952 at 2:32 A. M. #21692  
162-3-18