

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mary P. Jones

in consideration of the sum of Two Hundred Fifty and No/100 - - - - - (\$250.00) - - DOLLARS, in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Maude C. H. Wilson, her heirs and assigns, forever.

All that lot or parcel of land, situate and being southwest of the Augusta Road, in the City of Greenville, in the County of Greenville, S. C., being shown as a portion of Lot 1 on plat of the property of G. F. Cammer, made by R. E. Dalton, Engineer, February 1923, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "L", Page 115, and having, according to said plat and a recent survey made by W. J. Riddle, Surveyor, September 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the joint line of Lots 1 and 2, said pin being 199 feet southwest from the joint front corner of Lots 1 and 2, said pin also being at corner of the property of the grantee herein and running thence along line of other property of the grantor, Mary P. Jones, N. 47-12 W. 87.6 feet to an iron pin; thence S. 44-17 W. 58.4 feet to an iron pin; thence along the line of Lot 17, S. 36-24 E. 43 feet to an iron pin at corner of property of grantee; thence with grantee's line, N. 44-17 E. 63 feet to an iron pin; thence still with the line of the grantee, S. 42-38 E. 45.2 feet to an iron pin; thence still with line of grantee herein, N. 44-17 E. 7 feet to the beginning corner.

This is a portion of that property conveyed to the grantor herein by deed of G. Frank Cammer, dated July 1, 1936, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 188, Page 5.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

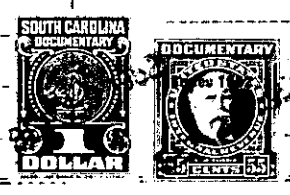
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25th day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the Presence of

Bennie Ward Sinclair
Anna M. Beaty

Mary P. Jones (Seal)



State of South Carolina, Greenville County

Personally appeared before me Bennie Ward Sinclair

and made oath that she saw the within named grantor(s) Mary P. Jones sign, seal and as her act and deed deliver the within written deed, and that she, with Anna M. Beaty witnessed the execution thereof.

Sworn to before me this 25th day of September, A. D. 1952. Anna M. Beaty (Seal) Notary Public for South Carolina

Bennie Ward Sinclair

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

213-1-1-1 OUT OF 213-1-1

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this day of 19 at M., No. (Continued on Next Page)