

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That GARRETT R. BROWN in the State aforesaid, in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, AND LOVE AND AFFECTION FOR MY WIFE, THE GRANTEE to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BETTY F. BROWN, HER HEIRS AND ASSIGNS, FOREVER:

An undivided one-half interest in and to all those three certain lots or parcels of land known and designated as Lots Nos. 76, 77 and 78 as recorded on a Plat of Casa Loma Estates, said Plat recorded in Plat Book S, page 65, R.M.C. Office, Greenville, lying and being in Greenville County, State of South Carolina. Said lots are described by courses and distances and metes and bounds according to Plat as follows:

BEGINNING at iron pin on East side Marshall Court at joint front corner of lots numbers 75 and 76, and running with line of lot number 75, N. 79-36 E. 186.7 feet to iron pin; thence with rear line of lot number 70, S. 51-40 E. 24.4 feet to iron pin; thence with rear line of lot number 69, S. 19-34 E. 160 feet to iron pin at corner lot number 79; thence with lot number 79, S. 66-58 W. 134.9 feet to iron pin on Marshall Court; thence with Marshall Court in a curve line (the chord being N. 73-31 W. 71.3 feet) to point; thence continuing with Marshall Court in a curve line (the chord being N. 41-54 W. 54.8 feet) to point; thence continuing with Marshall Court, N. 12-20 W. 127.5 feet to beginning.

The above described property is the same as conveyed to the Grantor herein by Deed dated August 29, 1950, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 417, page 470.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 25 day of September in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

W. Harold Arnold
Obera F. Mitchell

Garrett R. Brown (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Obera F. Mitchell

and made oath that she saw the within named grantor(s) Garrett R. Brown sign, seal and as his act and deed deliver the within written deed, and that she, with W. Harold Arnold witnessed the execution thereof.

Sworn to before me this 25th day of September, A.D. 1952. W. Harold Arnold (Seal) Notary Public for South Carolina

Obera F. Mitchell

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 25th day of September 19 52, at 2:37 P. M., No. #21347

D3-1-88, 89 & 90