

**STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY**

Know All Men by These Presents:

That I, **M. W. Fore** in the State aforesaid,
in consideration of the sum of **FOUR HUNDRED NINETY FIVE and No/100** - - - - - **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Edna Scarborough Madden, her Heirs and Assigns forever, all that certain piece, parcel or lot of land in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as lot No. 26 on a Map of Avalon Estates, recorded in the RMC Office for Greenville County in Plat Book "S", page 89, and having, according to said Map, the following metes and bounds, to-wit:**

BEGINNING at an iron pin on the West side of Crestview Drive, joint corner of lots Nos. 26 and 27, and running thence with line of lot No. 27, S. 77-39 W., 160 feet to an iron pin; thence with Thackston line, S. 12-21 E., 60 feet to an iron pin, joint corner of lots Nos. 26 and 25; thence with line of lot No. 25, N. 77-39 E., 160 feet to an iron pin on the West side of Crestview Drive; thence with Crestview Drive, N. 12-21.W, 60 feet to the beginning corner.

This property is conveyed subject to the following restrictions: Property to be used for residential purposes only; no residence shall be erected on said lot costing less than \$5,000.00; no residence or building shall be erected on said lot nearer than 25 feet to the front line; property shall not be sold, rented or otherwise disposed of to any negro or person of African descent. GRANTEE to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **2nd** day of **September** in the year of our Lord One Thousand Nine Hundred and **fifty-two**

Signed, Sealed and Delivered in the Presence of

Emilie McCormick

M. W. Fore

(Seal)
(Seal)
(Seal)
(Seal)
(Seal)

**State of South Carolina,
Greenville County**

Personally appeared before me **Emilie McCormick**

and made oath that she saw the within named grantor(s) **M. W. Fore** sign, seal and as **his** act and deed deliver the within written deed, and that she, with **W. D. Workman** witnessed the execution thereof.

Sworn to before me this **2nd** day of **September**, A. D. 1952

(Seal)
Notary Public for South Carolina

Emilie McCormick

**State of South Carolina,
Greenville County**

RENUNCIATION OF DOWER

I, W. D. Workman

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Aubrey C. Fore** wife of the within named **M. W. Fore** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **Edna Scarborough Madden, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.**

GIVEN under my hand and seal this **2nd** day of **September**, A. D. 1952

(Seal)
Notary Public for South Carolina

Aubrey C. Fore

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----
Recorded this **4th** day of **September**, 1952, at **12:42 P.M.**, No. **#19574**

Release - (Continued on Next Page)

51-5-49