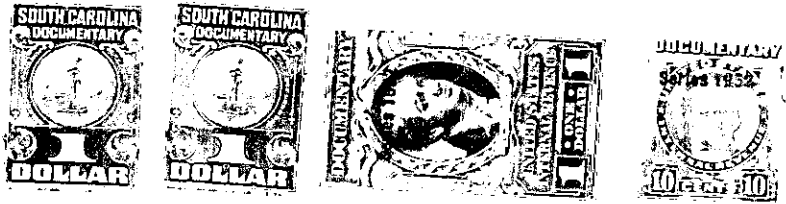


THE STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE



KNOW ALL MEN BY THESE PRESENTS. That \_\_\_\_\_  
\_\_\_\_\_ Dollars  
in hand paid at and before the sealing of these presents  
by \_\_\_\_\_

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these  
presents do grant, bargain, sell and release unto the said \_\_\_\_\_  
\_\_\_\_\_ Township, \_\_\_\_\_  
County, State of South Carolina

all that piece, parcel or lot of land in \_\_\_\_\_  
\_\_\_\_\_ Township, \_\_\_\_\_  
County, State of South Carolina  
\_\_\_\_\_ an iron pin on the west side of said \_\_\_\_\_  
\_\_\_\_\_ the corner of Tracts nos. 15 and 16, \_\_\_\_\_  
\_\_\_\_\_ of Tracts nos. 16, \_\_\_\_\_ 45-29 E., 17 feet to an iron pin; thence S.  
\_\_\_\_\_ -31 E., 115 feet to an iron pin; thence S. \_\_\_\_\_ E., \_\_\_\_\_  
or less, to a stake on the east side of State \_\_\_\_\_; thence  
with said line S. 37-50 E., 100 feet to an iron pin, the beginning  
corner. being more fully described in deed of \_\_\_\_\_  
Blake I. Garrett and L. Perry Woods, recorded in \_\_\_\_\_ office on the  
16th day of April 1952 in Book C, Page 112.

454/471

The above described land is \_\_\_\_\_  
\_\_\_\_\_ Marsden, Inc. \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_  
April 1952, deed recorded in office Register of Mesne Conveyance for \_\_\_\_\_  
Greenville \_\_\_\_\_ County, in Book 454 Page 71

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the  
said Premises belonging, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_  
\_\_\_\_\_ Blake I. Garrett, or \_\_\_\_\_  
\_\_\_\_\_ Heirs and Assigns forever.