

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That I, E. L. McPHERSON in consideration of the sum of NINE HUNDRED AND TWENTY FIVE DOLLARS in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LUKE H. CHATMAN AND JANIE CHATMAN, their heirs and assigns forever

ALL THAT CERTAIN lot of land in Greenville County, State of South Carolina, in the City of Greenville, being known and designated as lot Number Twenty Nine on a Plat of "Greenacre Dale" by C. C. Jones, C. E., dated 4 June, 1952, Recorded in the Office of the Register of Mesne Conveyances, Greenville County in Plat Book CC at Page 47, and more particularly described as follows:

BEGINNING at an iron pin Nor east side of Cloverdale Lane, joint lot corner Numbers 30 and 29, and running thence with joint line of said lots, N. 66-02 E., 138.0 Feet to an iron pin, thence N. 21-13 W., 60.0 feet to an iron pin joint lot corner Numbers 29 and 28, thence from said point N. 66-02 W., 140.4 Feet along said line to an iron pin at joint lot corner Numbers 29 and 28 or the East side of Cloverdale Lane, thence running S. 23-58 E., 60.0 Feet along Cloverdale Lane to Point of beginning.

BEING a portion of the premises conveyed to the Grantor, E. L. McPherson by Mary E. Norris by Deed recorded in Volume 456 at Page 305 in the Office of the Register of Mesne Conveyances, Greenville County.

This conveyance is made subject to the Restrictive Covenants in the Deed aforesaid to the Grantor, and to the Restrictive Covenants and Conditions of the entire "Greenacre Dale" Subdivision as recorded in Volume at Page . This Conveyance is free and clear of any Mortgage or more fully described in the Release which follows:

RELEASE

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of July in the year of our Lord One Thousand Nine Hundred and Fifty Two.

Signed, Sealed and Delivered in the Presence of
Donald James Sampson
Therese E. Lockhart

E. L. McPherson, M.D. (Seal)



State of South Carolina,
Greenville County

Personally appeared before me Donald James Sampson

and made oath that he saw the within named grantor(s) E. L. McPHERSON sign, seal and as his act and deed deliver the within written deed, and that he, with Therese E. Lockhart witnessed the execution thereof.

Sworn to before me this 22nd day of July, A. D. 1952
Robert B. Kay (Seal)
Notary Public for South Carolina

Donald James Sampson

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER
I, DONALD JAMES SAMPSON Notary Public, do hereby certify

unto all whom it may concern, that Mrs. FRIEDA A. McPHERSON wife of the within named Grantor, E. L. McPHERSON did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto LUKE F. CHATMAN and JANIE CHATMAN Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of July, A. D. 1952
Donald James Sampson (Seal)
Notary Public for South Carolina

Frieda A. McPherson

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this _____ day of _____, 19____, at _____ M., No. _____

(OVER)

199-1-147.