



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Henry Harding in consideration of the sum of Two Thousand Two Hundred Sixty-six & 49/100 in the State aforesaid, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Laurens E. Moore,

All that lot of land in Greenville County, state of South Carolina, on the south side of Gordon Street, being a part of Lot 35, as shown on plat of Harle subdivision made by R. E. Dalton, May 1922, recorded in plat book page 77 and described as follows:

Beginning at a stake on the south side of Gordon Street 441.5 feet west from the intersection of Gordon Street and White Horse Road, and at the corner of the property formerly owned by C. M. McDonald and running thence with the line of McDonald lot S. 10-15 E. 20. feet to a stake in line of lot 34; thence with line of lot 34 S. 79-45 W. 75 feet to an iron pin at corner of lot now or formerly owned by Polly Bridwell; thence with the line of said lot N. 10-25 W. 200 feet to a stake on Gordon Street; thence with the southern side of Gordon Street N. 79-45 E. 75 feet to the beginning corner.

Being the same property conveyed to the grantor by James A. Brown, Jr. by deed dated May 28, 1951 recorded in volume 435 page 351 of the R. M. C. Office for Greenville County.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay that certain mortgage given by Henry Harding to Fidelity Federal Savings and Loan Association, October 26, 1951 in the amount of \$500.00 on which there is a balance due as of this date \$2,233.51.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 6th day of June in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
G. L. Whilden



Henry Harding (Seal)
DOCUMENTARY 50 DOLLARS
DOCUMENTARY 10 DOLLARS
DOCUMENTARY 10 DOLLARS
DOCUMENTARY 5 DOLLARS

State of South Carolina, Greenville County

Personally appeared before me G. L. Whilden

and made oath that he saw the within named grantor(s) Henry Harding and that he, with W. W. Wilkins sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 6th day of June, A. D. 19 52
W. W. Wilkins (Seal)
Notary Public for South Carolina

G. L. Whilden

State of South Carolina, Greenville County

RENUNCIATION OF DOWER
I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Thelma H. Harding, wife of the within named Henry Harding did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Laurens E. Moore, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of June, A. D. 19 52
W. W. Wilkins (Seal)
Notary Public for South Carolina

Thelma H. Harding

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of June 19 52 at 4:56 P. M., No. 12884

230-6-2