

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



Know All Men by These Presents:

That I, Mamie H. Fulmer in the State aforesaid, in consideration of the sum of Fourteen Thousand, Two Hundred and no/100 (\$14,200.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. C. Leach, his heirs and assigns, forever.

All that lot of land with the buildings and improvements thereon, situate at the southeast corner of the intersection of Mountain View Avenue and Rutherford Street, in the City of Greenville, County of Greenville, State of South Carolina, shown as Lot No. 1 and a portion of Lot No. 2 adjacent thereto of Block A, on plat of the Bust property known as Oakland Heights, made by W. D. Neves, Engineer, June 1, 1911, recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book E, Page 105, and having, according to said plat and a recent survey made by R. W. Dalton, Surveyor, May 30, 1952, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southeast corner of the intersection of Mountain View Avenue and Rutherford Street and running thence along the south side of Mountain View Avenue, S. 64-30 E. 140 feet to an iron pin in the front line of Lot No. 2; thence through Lot No. 2, S. 28-15 W. 189.5 feet to an iron pin; thence N. 64-30 W. 140 feet to an iron pin on the east side of Rutherford Street; thence with the east side of Rutherford Street, N. 28-15 E. 189.5 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of C. O. Berry, dated July 10, 1942 and recorded in the R. M. C. Office for Greenville County in Deed Book 246, Page 46.

Grantee herein to pay taxes for the year 1952.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 4th day of June in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of

*S. S. Ulmer*  
*Lois F. Brown*



*Mamie H. Fulmer*

(Seal)  
(Seal)



State of South Carolina,  
Greenville County

Personally appeared before me S. S. Ulmer

and made oath that he saw the within named grantor(s) Mamie H. Fulmer  
written deed, and that he, with Lois F. Brown sign, seal and as her

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 4th day of June, A. D. 1952.

*Patrick C. Fant*  
Notary Public for South Carolina (Seal)

*S. S. Ulmer*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER GRANTOR IS A WOMAN.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ (Seal)  
Notary Public for South Carolina



Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 4th day of June 19 52, at 12:02 P. M., No. 12702