



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Julia K. Williams, in the State aforesaid,
in consideration of the sum of Two hundred and no/100- - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

R. T. Dempsey, his heirs or assigns: All that piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville, South Carolina, being known and designated as Lot No. 1 on plat of property of Julia K. Williams, made by C. C. Jones, Engineer, recorded in the R.M.C. office for Greenville County in plat book "AA" at page 108, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Palmetto Street, joint front corner of Lots Nos. 1 and 2, and running thence with the line of said lots N. 10-50 E., 100 feet to an iron pin on line of Lot No. 3; thence with the line of said lot S. 79-54 W., 69.6 feet to an iron pin; thence S. 10-50 W., 125 feet to an iron pin on the north side of Palmetto Street; thence with said Street N. 79-10 W., 65 feet to the beginning corner.

ALSO: Lot No. 9 of the above mentioned plat, and having the following metes and bounds, to-wit: BEGINNING at an iron pin on the south side of Edgemont Road, joint front corner of Lots Nos. 8 and 9, and running thence with the line of said lots S. 16 W. 80 ft. to an iron pin in line of Lot No. 7; thence with the line of said lot S. 46-57 E., 89.3 feet; thence N. 10-50 E., 118.9 feet to an iron pin on the south side of Edgemont Road; thence with said Road N. 64-38 W., 65 feet to the beginning corner, being a portion of the lots conveyed to the Grantor by T. D. Link by deed dated March 22, 1952, recorded in Deed Book 453 at page 269.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-two.

Signed, Sealed and Delivered in the Presence of

John P. Burns
George Alvin Stone

Julia K. Williams (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me John R. Burns

and made oath that he saw the within named grantor(s) Julia K. Williams sign, seal and as her act and deed deliver the within written deed, and that he, with George Alvin Stone witnessed the execution thereof.

Sworn to before me this 8th day of May A. D. 19 52
George Alvin Stone (Seal)
Notary Public for South Carolina

John R. Burns

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER WOMAN GRANTOR

Notary Public, do hereby certify

I, _____, Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19 _____

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 12th day of May 19 52 at 5:00 P. M. No. #10886

145-4-21 & 29