

28 DAY OF *See*  
*Oliver J. Jarnath*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:15 O'CLOCK A. M. NO. 31865

BOOK 455 PAGE 390

The State of South Carolina, }  
EXECUTIVE DEPARTMENT } CHARTER  
BY THE SECRETARY OF STATE

WHEREAS, FURMAN LEE WEATHERS AND M. W. ABERCROMBIE

both of Fountain Inn, S. C. and  
Laurens, S. C. respectively

did on the 28th. day of April, 19 52, file with the Secretary of State a written Declaration,  
signed by themselves, setting forth:

- FIRST: That their names and residences are as above given.
- SECOND: That the name of the proposed corporation is THE FOUNTAIN INN SUPPLY COMPANY
- THIRD: That the principal place of business is FOUNTAIN INN, S. C.
- FOURTH: That the general nature of the business which it is proposed to do is to deal in general plumbing, electrical appliances, in business and household fixtures, and the general sale of all types of building materials; to purchase and sell all kinds of implements and fixtures made from sheet iron, wood, and other materials and to own real estate; to do all things necessary connected with the above business.

FIFTH: That the amount of the capital stock is Ten Thousand (\$10,000.00) - - - - - Dollars payable in accordance with the laws of the State of South Carolina

SIXTH: That the number of shares into which the capital stock is divided is One Hundred (100) of the par value of One Hundred (\$100.00) - - - - - Dollars.

SEVENTH: That, after due notice, a meeting of the subscribers was held on the 21st. day of April, 19 52, at which a majority of all stock in value being present in person or by proxy, the following were elected directors:

Furman Lee Weathers and Blake P. Garrett

EIGHTH: That subsequently there was elected as President, Blake P. Garrett ;  
as Vice-President, Furman Lee Weathers ; as Secretary, Furman Lee Weathers ;  
as Treasurer, Blake P. Garrett

NINTH: That all requirements of Article 2, Chapter 153, Code of Laws of South Carolina, 1942, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in The Greenville Piedmont a newspaper published in the County of Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,  
this 28th. day of April,  
in the year of our Lord one thousand nine hundred and  
fifty-two and in the one hundred and  
seventy-sixth year of the Independence of the  
United States of America.

*O. Frank Thornton*  
Secretary of State.



Recorded May 1st. 1952 at 10:00 A. M. #10075