

APR 26 9 54 AM 1952

TITLE TO REAL ESTATE -  
OLLIE FARNSWORTH  
State of South Carolina

GREENVILLE COUNTY

WHEREAS W. A. Huff departed this life during the month of May 1937, testate, leaving his widow and several children as mentioned in said will, and WHEREAS the widow departed this life February 19th 1952, and WHEREAS ALL of the special conditions as set out in said will have been complied with, and WHEREAS Otis R. Huff and Jessie K. Huff now wish to divide the real estate ~~Know All Men by These Presents~~  
NOW THEREFORE

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That I, Otis R. Huff, - - - - - in the State aforesaid, in consideration of the sum of One Dollar and division of real estate - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Jessie K. Huff, his Heirs and Assigns forever, ALL of my right, title and interest in and to ALL that certain piece, parcel or tract of land situate, lying and being in the State and County aforesaid, O'Neal Township, near Locust Hill Baptist Church, lying on both sides of the Buncombe Road, being shown and designated as tract No. 2 on Plat of Property of W. A. Huff, said plat made by H. S. Brockman, Surveyor, May 7th 1937, and having the following courses and distances, to wit:- DESCRIPTION NO. 1: BEGINNING on an iron pin in the center of the Buncombe Road, joint corner of tracts 1 and 2, and runs thence N. 39 E. 163 feet to I.P. on old line; thence with said old line, N. 40-45 W. 411 feet to I.P.; thence S. 38-15 W. 276.5 feet to a point in the said road, joint corner of ~~\*\*\*\*\*~~ Douglas Huff's lot; thence with the said road S. 55-09 E. 115 feet to an iron pin, joint corner of Douglas Huff and Parsonage lot; thence continueing with the said road, S. 56-45 E. 310 feet to the beginning corner. DESCRIPTION NO. 2: BEGINNING on an iron pin in the center of the said road, joint corner of lands formerly of the North Greenville Fair Ass'n, and runs thence S. 21-00 W. 347 feet to an iron pin; thence S. 23-30 E. 285 feet to an angle in gully; thence S. 13 W. 157 feet to iron pin; thence N. 50-00 W. 257.5 feet to a Black Gum 3x; thence N. 75-00 W. 563 feet to an iron pin by Post Oak; thence S. 12-20 W. 1693 feet to a stone in Pine Stump hole; thence N. 70-15 E. 1287 feet to an iron pin; thence S. 11-30 E. 344.5 feet to a stone; thence S. 57-05 E. 411.5 feet to a point in another road; thence with this road, N. 37-20 E. 100 feet; thence N. 27-E. 100 feet; thence N. 16-00 E. 200 feet; thence N. 24-50 E. 600 feet; thence N. 20-00 E. 252 feet to a point in the said road and joint corner of tract No. 1; thence with the common lines of tracts 1 and 2 S. 68-18 W. 593.5 feet to a hickory 3x; thence S. 47-15 W. 371 feet to an I.P.; thence S. 84-30 W. 1047 feet to I.P.; thence N. 36-46 E. 741.5 feet to a Post Oak 3x; thence N. 59-15 E. 499 feet to I.P.; thence N. 12-30 E. 200 feet to I.P.;

~~OVER~~  
thence N. 24-20 W. 271 feet to I.P.; thence N. 20-00 E. 205 feet to I.P., joint corner of Douglas Huff's lot; thence western line of said lot, N. 21-54 E. 121.5 feet to I.P. in Buncombe Road; thence with said road, N. 54-40 W. 63 feet to the beginning corner, the two descriptions containing in the aggregate Thirty Three and Seven Tenths (33.7) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 19th day of April in the year of our Lord One Thousand Nine Hundred and Fifty Two

Signed, Sealed and Delivered in the Presence of  
*Mary Earle Brockman*  
*H. S. Brockman*

*Otis R. Huff* (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)  
\_\_\_\_ (Seal)