

Form No. 182-S.C.-10M 5-49

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Charles L. King and
Essie Mae King grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Mr. Southern on the North, Boldsman Estate on the East, East Georgia Rd on the South and A. P. Howard on the West.

Land lying on E. Georgia Rd East of Simpsonville, S.C.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

In WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seals (s) this 6th day of March 1952

Signed, sealed and delivered in the presence of:

Martin L. Frick Jr
P. B. Fincher

Charles L. King (SEAL)
Essie Mae King (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Martin L. Frick Jr and made oath that he saw the within named Charles L. King and
Essie Mae King sign, seal, and as act and deed deliver the within written instrument, and that he with P. B. Fincher witnessed the execution thereof.

Sworn to before me this 13th day of March A.D. 1952
(Seal) Charles D. Boone
Notary Public.

Martin L. Frick Jr (SEAL)

Recorded April 17th. 1952 at
1:30 P. M. #8985