STATE OF SOUTH CAROLINA, OLLIE FARMS WERTH

GREENVILLE COUNTY

Know All Men by These Presents:

in consideration of the sum of Two Thousand, One Hundred, Seventy-five and no/100 DOLLARS, and assumption of mortgage indebtedness hereinbelow set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-

knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John L. Holcombe and Julia S. Holcombe, their heirs and assigns,

All that certain piece, parcel and tract of land situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, containing 5 acres, more or less, and having the following metes and bounds, to wit:

Beginning at a point in the center of the Batson Road, which point is the joint corner of properties of the grantors herein, J. P. Rosamond and other property of the grantees herein and running thence S. 45-45 W. 1124 feet, more or less, to corner of property formerly owned by Babb; thence with line of last mentioned property S. 38 E. 262 feet to point in Batson Road; thence with Batson Road N. 38-45 E. 296 feet to bend in said road; thence still with said road N.51-E. 164 feet to bend in said road; thence N. 61 E. 164 feet to bend in said road; thence N. 72-15 E. 150 feet to bend in said road; still with said road S.89 É. 282.4 feet to beginning corner. Being the major portion of same tract conveyed to the grantors herein by deed of J. P. Rosamond, dated October 18, 1945 and of record in the R. M. C. Office for Greenville County in Deed Book 282, Page 148.

As a part of the consideration for this conveyance, the grantees assume and agree to pay the unpaid portion of the mortgage indebtedness covering the above described premises represented by a mortgage heretofore executed by the grantors to the Fidelity Federal Savings & Loan Association in the original sum of \$2600.00, said mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 514, Page 176. Said unpaid portion being \$2595.06.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and fifty-two.

in the year

Sealed and Delivered in the Presence of

State of South Carolina, Greenville County

Personally appeared before me Jacqueline P. Peace

and made oath that She saw the within named grantor(s) W. G. Wright and Bessie J. Wright sign, seal and as their act and deed deliver the within witnessed the execution thereof. written deed, and that She, with Charles W. Spence

Sworn to before me this. , A. D. 19.**52**... Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Bessie J. Wright wife of the within named W. G. Wright

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John L. Holcombe and Julia S. Holcombe, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under m | y hand an | d seal this. | 9th | |
|---------------|------------|---------------|-----------|-----------|
| | | | | <u>51</u> |
| day of Apr | $U \wedge$ | mana | o) . (| Seal) |
| W JUGU | " Mostlead | Willie for So | outh Card | dina |

Bessied Wright

| Cancelled | documentary | stamps attached: | S. C. \$ | ; U. S. \$ April | | 10 A | |
|-----------|-------------|------------------|----------|---------------------|----------|-------|------|
| | | 11th. | r | April | 10 52 at | 10,70 | 8488 |
| Recorded | this | | 01 | | , | | • |