

TITLE TO REAL ESTATE—Prepared by ANSEL M.

State Of South Carolina

Greenville COUNTY



BOOK 154 PAGE 141



Know All Men by These Presents:

That we, James F. Barton and Gladys J. Barton in consideration of the sum of Seven Hundred and Fifty (\$750.00) APR 5 9 02 AM 1952 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J.A. Lunny and his heirs and assigns forever:

All that certain parcel or lot of land situate, lying and being on the North side of Virginia Avenue in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as Lot No. 32 on plat of Development No. 2, Victor-Monaghan Co., Division of J.P. Stevens & Co., Inc., Greer Plant, prepared by Dalton & Neves, Engineers, April 4, 1947, and recorded in the R.M.C. Office for Greenville County in Plat Book P, page 119, and having the following courses and distances, to wit:

Beginning at a point on the North side of Virginia Avenue, and running thence along same, N. 54.39 W. 90 feet to iron pin; thence in a curved line, the chord of which is N. 9.39 W. 35.3 feet to an iron pin on the East side of Lee Street; thence along the East side of Lee Street, N. 35.21 E. 145 feet to a point on the South side of an alley; thence along the South side of said alley, S. 54.39 E. 115 feet to a point at the joint corners of Lots Nos. 31 and 32; thence along the common line of said lots, S. 35.21 W. 170 feet to the beginning corner.

This is the same property conveyed to James F. Barton and Gladys J. Barton by deed of J.P. Stevens & Co., recorded in Deed Book 395, page 469, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 25th day of March in the year of our Lord One Thousand Nine Hundred and fifty-two.

Signed, Sealed and Delivered in the Presence of Annie Laurie Woodward, Ansel M. Hawkins, James F. Barton, Gladys J. Barton (Seal) (Seal) (Seal) (Seal)

State of South Carolina Greenville COUNTY Personally appeared before me Annie Laurie Woodward and made oath that she saw the within named grantor(s) James F. Barton and Gladys J. Barton sign, seal and as their act and deed witness the execution thereof. Sworn to before me this 25th day of March, A. D. 19 52. Ansel M. Hawkins (Seal) Notary Public for South Carolina Annie Laurie Woodward

State of South Carolina Greenville COUNTY RENUNCIATION OF DOWER I, Ansel M. Hawkins Notary Public, do hereby certify unto all whom it may concern, that Mrs. Gladys J. Barton wife of the within named James F. Barton did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J.A. Lunny and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of March, A. D. 19 52. Ansel M. Hawkins (Seal) Notary Public for South Carolina Gladys J. Barton

Cancelled documentary stamps attached: S. C. \$ 5th. U. S. \$ April 5th, 19 52, at 9:02 A.M., No. 8015 GB-2-31