



STATE OF SOUTH CAROLINA : WATER LINE AGREEMENT
COUNTY OF GREENVILLE :

WHEREAS, A.P. Duff, M.D., is the owner of a certain two-inch water line located at the village of Piedmont Park, near Greenville, County and State aforesaid, being the same he purchased from Paris High School, and it being the desire of others hereinafter named, to purchase from him certain interests and rights in said line as agreed upon and hereinafter set forth, and now,

KNOW ALL MEN BY THESE PRESENTS that I, A.P. Duff, M.D., for and in consideration of the ^{sum of} Four Hundred and Fifty (\$450.00) Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold and released and by these presents do hereby grant, bargain, sell and release unto following named grantees,

- Walter A. Doggett, the right for 1 three-fourths inch water tap on said line, valued at \$50.00,
- W.G. Bannister, the right for 1 three-fourths inch water tap on said line, valued at \$50.00,
- Mrs. Alice Jones, the right for 1 three-fourths inch water tap on said line, valued at \$50.00,
- C.B. Jones, the right for 2 three-fourths inch water taps on said line, valued at \$100.00,
- H.O. Moody, the right for 2 three-fourths inch water taps on said line, valued at \$100.00,
- J.C. Black, the right for 1 three-fourths inch water tap on said line, valued at \$50.00,
- Mrs. Allene Burns, the right for 1 three-fourths inch water tap on said line, valued at \$50.00.

Unto the said grantees according to their respective rights, their heirs and assigns.

It is agreed that each right for a water tap represents a one-tenth interest in the line purchased from Paris High School, and the grantor retains a one-tenth interest therein. Any additions to the line by the grantees herein shall be the property of such person making the addition.

It is further agreed that there shall be no further taps made on this line without the written consent of all the parties named herein, or their assigns.

Witness my hand and seal this the 15th day of March, 1952.

Signed, sealed and delivered in the presence of:

[Signature]
[Signature]

[Signature] SEAL

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Personally appeared before me says, that he saw the above named deliver the foregoing instrument, witnessed the execution thereof.

G.W. Chambers who on oath A.P. Duff, M.D., sign, seal and and that he with *[Signature]*

[Signature]



Sworn to before me this the 15th day of March, 1952.

[Signature] SEAL
Notary Public For S.C.

Recorded March 17th. 1952 at 11:09 A. M. #6353