## STATE OF SOUTH CAROLINA, TENANGLE CO. S. C.

GREENVILLE COUNTY

MR 13 8 16 AM Loz All Men by These Presents:

I, James L. Leake, Jr., CHO Frimoustin in the State aforesaid. in consideration of the sum of Fifteen Aundred & nb/100 - - - - (\$1,500.00) - - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lawrence Reid and J. O. Shaver, their heirs and assigns, forever:

All that lot of land situate on the Southwest side of Jarolina Avenue in the City of Greenville, in Greenville County, S. C., shown as Lot A, block "I", Section 5 on plat of East mighlands Estates made by Dalton & Neves, Engineers, February 1941, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book K, at pages 79 and 80, and having according to said plat the following netes and bounds, to-wit:

BEGINAING at an iron pin on the Southwest side of Carolina Avenue, at joint front corner of Lots 3 and 4, Block "I", and running thence along the line of Lot 3, S. 45-49 W. 174.7 feet to an iron pin on the northeast edge of a 5-foot strip of land reserved for utilities; thence along the edge of the 5-foot strip of land reserved for utilities, S. 31-01 E. 50 feet to an iron pin; thence with the line of Lot 5, N. 58-59 E. 170 feet to an iron pin on the Southwest side of Carolina Avenue; thence along the Southwest side of Carolina Avenue, N. 31-01 W. 90 feet to the beginning corner.

This is the same property conveyed to me by deed of Conyers & Gower, Inc., dated June 7, 1948, recorded in said R. M. C. Office in Leed Book 349, at page 241 and this property is subject to the restrictions contained in said deed.

Grantees to pay 1952 taxes.















TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year

of our Lord One Thousand Nine Hundred and Fifty-two.

this

Signed, Sealed and Delivered in the Presence of margaret me Creary

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Witness the grantor's(s') hand and seal

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(Seal) (Seal) (Seal) (Seal)

State of South Carolina,

Personally appeared before me Margaret McCreary

Greenville County

and made outh that she saw the within named grantor(s) James L. Leake, Jr.,

act and deed deliver the within sign, seal and as his witnessed the execution thereof.

written deed, and that She, with Patrick C. Fant Sworn to before me this

, A. D. 19. <sup>52</sup> "arcn Notary Public for South Carolina

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State of South Carolina,

day of

Parrick

## RENUNCIATION OF DOWER

I. Patrick C. Fant, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Ruth M. Leake,

wife of the within named James L. Leake, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Lawrence Reid & J. O. Shaver, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this.....12th\_... , A. D. 19 52 day of \_\_\_\_ arch tue E. s Posink

Buth M Leake

	Notary Public fo	or South Carolina				
Cancelled documentary stamps Recorded this 13th	s attached: S. C. \$	; U. S. \$ <b>March</b>	19_ <b>52</b> , at	8:16	_ <b>A</b> • _ M., No	6023
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