

STATE OF SOUTH CAROLINA)
 COUNTY OF GREENVILLE)

ASSIGNMENT OF LEASE & LESSOR'S
INTEREST THEREIN

FOR AND IN CONSIDERATION of the sum of Five & no/100 (\$5.00) Dollars and other valuable considerations in hand paid at and before the sealing of these presents, I, CHARLES M. DENTON, do hereby grant, transfer, assign and convey to THE SOUTH CAROLINA NATIONAL BANK, AS TRUSTEE FOR THE RETIREMENT PLAN OF UNION BLEACHERY, its successors and assigns, all of my right, title and interest in and to that certain instrument of lease bearing date of December 30, 1949, by me executed in favor of Richbourg's Markets, Inc., a corporation, running for a term of Five (5) years, commencing January 1, 1950 and terminating December 12, 1954, which lease is of record in the R.M.C. Office, Greenville County, S.C. in Deed Book 400, at page 27 (reference to which is expressly craved for a more explicit description of the terms thereof), and which lease/covers that certain lot on the North side of Pendleton Street, in that area of the City of Greenville formerly known as "West Greenville", County and State aforesaid, upon which is situate a brick store building, said lot being the same heretofore conveyed to me by deed of R.L. Welborn which is recorded in Deed Book 228, at page 73, said R.M.C. Office.

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 Together with any and all extensions or renewals of the above described lease for the purpose of securing payment of the indebtedness evidenced by that certain collateral note, including any extensions or renewals thereof, in the principal sum of Twelve Thousand & no/100 (\$12,000.00) Dollars, secured by a mortgage of even date herewith upon that certain lot and store building owned by me, located on the North side of Pendleton Street (the same being more fully described in the above paragraph), which note and mortgage have this date been executed by me in favor of the said THE SOUTH CAROLINA NATIONAL BANK, AS TRUSTEE FOR THE RETIREMENT PLAN OF UNION BLEACHERY. For the terms and conditions of said note and mortgage and a more particular description of the mortgaged premises, reference is made to said mortgage which appears of record in said R.M.C. Office in Mortgage Book 524, at page 486.

In order to protect the security of this assignment, I do hereby expressly covenant and agree as follows: