

TITLE TO REAL ESTATE—Prepared by L. E. WOOD, Attorney at Law, Greenville, South Carolina.

State Of South Carolina
Greenville COUNTY

Know All Men by These Presents:

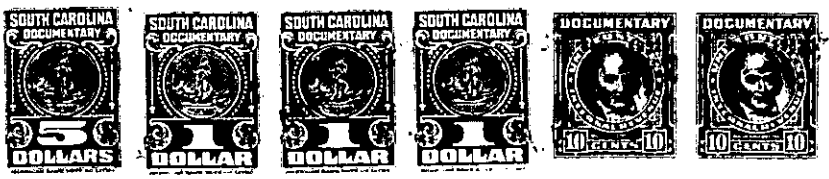
That I, -- B. H. Burnett, in the State aforesaid, in consideration of the sum of Thirty-seven Hundred Fifty and no/100 - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thos. W. Fowler and Alene F. Fowler, their heirs and assigns forever:-

That certain parcel or lot of land, with the improvements thereon, in O'Neal Township, said County and State, School District 285, (formerly 9-1), about one mile north from Greer, on the East side of the Miller Road, and bounded, now or formerly, North and South by lands of J. A. Burnett; East by Powell, and west by said J. A. Burnett and the said Miller Road, and having the following courses and distances, to-wit:-

Beginning on iron pin in the center of said road, near a small bridge, and even with the south end of a side culvert, and runs thence N 85-00 E three hundred eighty-five (385) feet to iron pin on the Powell line; thence with the Powell line, N 14-00 W seven hundred ninety-two (92) feet to iron pin, Powell's corner; thence S 85-00 W three hundred seventeen (317) feet to iron pin in center of said Miller Road; thence therewith, S 20-25 E two hundred (200) feet to a bend; thence S 15-10 E one hundred (100) feet to a bend; thence S 14-00 E one hundred (100) feet to a bend; thence S 9-00 E one hundred (100) feet to a bend; thence S 2-30 W three hundred (300) feet to the beginning corner, and containing five and sixty-seven one-hundredths (5.67) acres, more or less; and being the same conveyed to me by deed of J. A. Burnett by deed recorded in Vol. 269, page 373.

Grantees to pay 1952 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)' Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 5th day of March in the year of our Lord One Thousand Nine Hundred and fifty-two, and 176th year of American Independence.

Signed, Sealed and Delivered in the Presence of

B H Burnett (Seal)

Paul H. Wade (Seal)



State of South Carolina
Greenville COUNTY

Personally appeared before me L.E. Wood

and made oath that he saw the within named grantor(s) B H Burnett

sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D. 19 52

Paul H. Wade (Seal)
Notary Public for South Carolina

(Seal)

State of South Carolina
Greenville COUNTY

RENUNCIATION OF DOWER

I, -- L.E. Wood, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lula Mae Burnett wife of the within named B, H. Burnett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thos. W. Fowler and Alene F. Fowler, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of March, A. D. 19 52

Lula M Burnett

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ 8th. U. S. \$ 11:06 A. 5691
Recorded this 8th day of March, 19 52, at 11:06 A. No. 5691