

**STATE OF SOUTH CAROLINA,**  
**GREENVILLE COUNTY**

GREENVILLE CO. S. C.

**WILLIAM I. BOUTON**  
 Attorney At Law  
 GREENVILLE, S. C.

Know All Men by These Presents:

That I, **Bettie Peace**,  
 in consideration of the sum of **Ten and NO/100ths** - - - - - **10** DOLLARS,  
 and other valuable consideration  
 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**Ernest F. Hines and Lillian V. Lane Hines**, their heirs and assigns,

All that certain piece, parcel or lot of land situate, lying and being in **Eutler Township, Greenville County, State of South Carolina**, containing **42** acres, more or less, and having the following metes and bounds according to a plat of property of **Mrs. Bettie Peace**, the same being surveyed by **W. J. Riddle**, in **February 1952**, and recorded in Plat Book **"Z"** at page **6**:

BEGINNING at an iron pin on the East side of a County Road, at the joint corner with the **Morgan Smith** land, and running thence **S. 84-25 E. 857** feet to a stone; thence **S. 84-25 E. 692** feet to a stone on the West side of a branch; thence with the branch as the line **S. 27-10 W. 131** feet; thence still with the branch **S. 20-00 W. 318** feet; thence still with the branch **S. 40-45 W. 151** feet; thence still with the branch **S. 25-00 W. 200** feet to an iron pin; thence **S. 10-30 W. 14** feet to a point at the corner of the **Guy W. Campbell** property; thence along a new line **S. 61-30 W. 1335** feet to an iron pin; thence **S. 77-24 W. 434** feet to a point on the West side of said County Road; thence **N. 14-09 E. 992** feet to a point in the center of said Road; thence along the center of said Road **N. 15-05 E. 684** to a point; thence **S. 84-25 E. 26.7** feet to the point of beginning.

This being a portion of the property conveyed to the grantor by deed of **Clara E. Hamby**, dated **Feb. 14, 1941**, the same being recorded in the **R. M. C.** Office for **Greenville County** in Deed Book **230** at page **266**.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **19th** day of **February** in the year of our Lord One Thousand Nine Hundred and **Fifty-two**.

Signed, Sealed and Delivered in the Presence of

*J Mack Woods*  
*William I. Bouton*

*Bettie Peace* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

**State of South Carolina,**  
**Greenville County**

Personally appeared before me **J. Mack Woods**

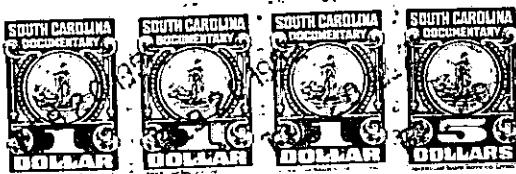
and made oath that he saw the within named grantor(s) **Bettie Peace** sign, seal and as her act and deed deliver the within written deed, and that he, with **William I. Bouton** witnessed the execution thereof.

Sworn to before me this **19th** day of **February**, A. D. **1952**.  
*William I. Bouton* (Seal)  
 Notary Public for South Carolina

*J Mack Woods*

**State of South Carolina,**

**WOMAN GRANTOR  
 RENUNCIATION OF DOWER**



ic, do hereby certify

he does freely, vol-  
 ase, and forever re-  
 all her interest and  
 l and released.

estate, and also all her right and claim of Dower

GIVEN under my hand and seal this...

day of \_\_\_\_\_, A. D. 19\_\_\_\_\_  
 \_\_\_\_\_ (Seal)  
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_  
 Recorded this **20th** day of **February** 19 **52** at **10 M.** No. **4164**