| STATE OF SOUTH CAROLINA |) |
|---|--|
| COUNTY OF GREENVILLE | } |
| KNOW ALL MEN BY THESE PRESENTS, That | H. L. SAMMONI. |
| *************************************** | . grantor (s) |
| of said County and State, in consideration of the sum by DUKE POWER COMPANY, the receipt whereof said DUKE POWER COMPANY, its successors and in and upon that certain tract or lot of land situated | of \$, to me (us) in hand paid is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go in said County and State, counded by lands of |
| Co the North - Smith | & Timmons |
| Ch The East - Timmon | 15 Q WILLIO |
| On the South- Mr. W | / NG |
| On the West - G. AN. | Railroda |
| poles, wires and other necessary apparatus and appliatity, and for telephone purposes, together with the repurpose of inspecting said line and making necessar the right at all times to cut away and keep clear of sain any way, endanger the proper maintenance and oper relocate said line over said premises to conform to any provement. | right at all times to enter said premises for the y repairs and alterations thereon, together with aid line all trees and other obstructions that may, gration of the same; also including the right to |
| | |
| • | |
| In WITNESS WHEREOF, the said grantor (s) of this 3 day of Jan. 1952. Signed, scaled and delivered in the presence of: William J. Rochester Drawleius | hereunto set 1215. hand (8) and seals (8) Sammon (SEAL) |
| V . | |
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| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | ss. |
| Personally appeared before me WILLIAM oath that Se saw the within named H. | E Passan |
| seal, and as 215 act and deed deliver the within with D. M. JENKINS without Sworn to before me this 144 day of A.D. 1952 (Seal) Notary Public. | written instrument, and that \(\frac{1}{2} \) \(\frac{1}{2} \) |
| (Seal) A.D. 19.5 Notary Public. | Recorded February 19th. 1952 at 11:00 A. M. #4106 |