## STATE OF SOUTH CAROLINA, FARIES HOREIN R. H.O.

**GREENVILLE COUNTY** 

## Know All Men by These Presents:

That I, Joseph D. Gosnell in the State aforesaid, in consideration of the sum of Seven Thousand Three Hundred Fifty and No/100 - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. C. Powell, Sr., his heirs and assigns forever:

All those certain pieces, parcels or lots of land located in Greenville Township, County of Greenville, State of South Carolina, situate on the Northeast side of Henrydale Street and being known and designated as Lot 12 and the Northwestern half of Lot 13 of a subdivision known as Mills Avenue Highlands and being shown on a Plat of the property of Piedmont Corporation entitled "Woodland" dated February 24, 1938 made by Dalton & Neves, Engineers, and recorded in Plat Book J, page 70, R.M.C. Office for Greenville County, S.C., both of said lots being in Block "A" of said subdivision and having according to said Plat the following courses and distances to-wit:

BEGINNING at an iron pin on the Northeast side of Henrydale Street at joint corner of Lots Nos. 11 and 12, and running thence along the joint line of said lots, N. 48-0 E. 157.6 feet to an iron pin; thence S. 42-0 E. 90 feet to an iron pin in the center of the rear line of Lot No. 13; thence on a line through the center of Lot No. 13, S. 48-0 W. 157.6 feet to an iron pin on the Northeast side of Henrydale Street at a point in the center of the front line of Lot No. 13, which point is approximately 373 feet from Grove Road; thence along the Northeast side of Henrydale Street, N. 42-0 W. 90 feet to the beginning.

The above is the same property conveyed to the Grantor herein by H. B. and Hattie H. Rhodes by their Deed dated May 15, 1947, and recorded in Deed Book 312, page 148, R.M.C. Office for Greenville

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty two.

in the year

Signed, Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me W. M. Batson, Jr.

he saw the within named grantor(s) and made oath that

Joseph D. Gosnell

John P. Mann written deed, and that he, with

sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this,... day of A. D. 19<u>52</u> . (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

John P. Mann Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Doris B. Gosnell

wife of the within named Joseph D. Gosnell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Powell, Sr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dowe

<u> </u>		
GIVEN under my hand and seal this	6th	
day of February	A. D. 1952	
Notary Public for		
Notary Public for	South Carolina	

Dorie B. Gosnell

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_

Recorded this 11th. day of February 1952, at 4:45 P. M., No. 3425

105-5-20A & 21