|   | COUNTY OF GREENVILLE )                                                                                                                                                                                                                                                                                                                                                   |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | For value received, the undersigned does hereby release the within described lot from the lien of a certain Mortgage against said lot, which Mortgage was given to the undersigned Fidelity Federal Savings and Loan Association by Vozelle M. Landers. Said Mortgage is recorded in Mortgage Book 517, page 255. Said Mortgage covers only a portion of the within lot. |
|   | WITNESS OUR HANDS AND SEALS this 1st day of February, 1952 Loan Assn.                                                                                                                                                                                                                                                                                                    |
|   | In the Presence of:                                                                                                                                                                                                                                                                                                                                                      |
| _ | Som S. Mann                                                                                                                                                                                                                                                                                                                                                              |
|   |                                                                                                                                                                                                                                                                                                                                                                          |
|   | STATE OF SOUTH CAROLINA ) PROBATE COUNTY OF GREENVILLE )                                                                                                                                                                                                                                                                                                                 |
|   | PERSONALLY APPEARED before me Milton J. Whitmire and made                                                                                                                                                                                                                                                                                                                |
|   | oath that he saw the within named Fidelity Federal Savings and Loan Association by w.R. Merritt Asst. Vice Pres., sign, seal                                                                                                                                                                                                                                             |
|   | and as its act and deed deliver the within written Release, and that he                                                                                                                                                                                                                                                                                                  |
|   | with John P. Mann witnessed the execution thereof.                                                                                                                                                                                                                                                                                                                       |
|   | SWORN TO before me this produced, 1952.                                                                                                                                                                                                                                                                                                                                  |
|   | 11:000                                                                                                                                                                                                                                                                                                                                                                   |
|   | Notary Public for South Carolina (LS)                                                                                                                                                                                                                                                                                                                                    |
|   | r                                                                                                                                                                                                                                                                                                                                                                        |

RELEASE

BOOK 450 PAGE 282

STATE OF SOUTH CAROLINA