



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

Know All Men by These Presents:

That I, Margie Woodruff in the State aforesaid.
in consideration of the sum of -----Eleven Hundred and No/100 -----DOLLARS.
and the assumption of a mtg. given to Fidelity Federal Savings & Loan Association
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Lue P. Loftis, his heirs and assigns forever,

ALL that piece, parcel or lot of land in Greenville Township, Green-
ville County, State of South Carolina, on the West side of 5th Avenue in
Judson Mills No. 1 Village, being known and designated as Lot No. 65 as shown
on a plat of Section 1 of Judson Mills Village made by Dalton & Neves, Engrs.
in August, 1939, which plat is recorded in the RMC Office for Greenville County
in Plat Book "K", at pages 11 and 12 and having according to said plat, the
following metes and bounds, to wit:

BEGINNING at an iron pipe on the West side of 5th Avenue 94.2 feet
North of the Northwest corner of the intersection of 5th and Wilburn Avenues,
joint corner of Lots 65 and 66; running thence with 5th Avenue, North 4-30
East 70 feet to an iron pipe, joint front corner of Lots Nos. 64 and 64; thence
with the line of Lot No. 64, North 85-30 West 90 feet to an iron pipe, joint
rear corner of Lots 70 and 71; thence with the line of Lot No. 70, South 4-30
West 70 feet to an iron pipe, joint rear corner of Lots 65, 66, 69 and 70;
thence with the line of Lot No. 66, South 85-30 East 90 feet to the beginning
corner.

This deed is made subject to the rights-of-way, easements and restrictions
contained in deed of Judson Mills to Philip B. McMahan, recorded in the RMC
Office for Greenville County in Deed Book 214, at page 245.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and
his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and
forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against
the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part
thereof.

Witness the grantor's(s) hand and seal this 30th day of January in the year
of our Lord One Thousand Nine Hundred and Fifty-Two

Signed, Sealed and Delivered in the Presence of
Geraldine Welch (Seal)
Hubert E. Nolin (Seal)
Margie J. Woodruff (Seal)

State of South Carolina } Personally appeared before me Geraldine Welch
Greenville County }

and made oath that she saw the within named grantor(s) Margie Woodruff
written deed, and that she, with Hubert E. Nolin sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 30th day of January, A. D. 19 52
Hubert E. Nolin (Seal)
Notary Public for South Carolina } *Geraldine Welch* (Seal)

State of South Carolina } RENUNCIATION OF DOWER Woman Grantor
Greenville County } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs.
wife of the within named
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of A. D. 19
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. S U. S. S
Recorded this 31st day of January 19 52 at 3: 45 P. 2533
M. No. 115 - 7